## SUMMARY OF TRAVEL RATES

| <b>Bargaining Unit</b>  | Effective Dates  | Rate/Mile                                 | Effective Dates  | Parking/Tolls      | Effective Dates  | <u>Breakfast</u>  | <u>Lunch</u> | <u>Dinner</u> |
|-------------------------|--|---|------------------|--------------------|------------------|---|--------------|---------------|
| Management/Confidential | 07/01/05-09/30/05<br>10/01/05-Present                      | \$0.30/mile<br>\$0.40/mile                | 07/01/05-Present | \$20.00/Applicable | 07/01/05-Present | \$6.00  | \$8.00       | \$16.00       |
| 1,3,6                   | 07/01/05-07/09/05<br>07/10/05-09/11/05<br>09/12/05-Present | \$0.28/mile<br>\$0.30/mile<br>\$0.40/mile | 07/10/05-Present | \$20.00/Applicable | 07/01/03-Present | In State and Prorated \$3.75  Out of State Whole Day \$24.50/Day In Lieu of Meals | \$6.50       | \$9.50        |
| 2                       | 07/01/04-07/24/04<br>07/25/04-09/11/05<br>09/12/05-Present | \$0.28/mile<br>\$0.30/mile<br>\$0.40/mile | 09/12/05-Present | \$20.00/Applicable | 07/01/03-Present | \$2.50  | \$4.00       | \$7.00        |
| 7                       | 07/01/01-09/11/05<br>09/12/05-Present                      | \$0.28/mile<br>\$0.40/mile                | 07/10/05-Present | \$20.00/Applicable | 07/01/00-Present | \$3.00  | \$4.50       | \$7.50        |
| 8,10                    | 07/01/05-07/09/05<br>07/10/05-09/11/05<br>09/12/05-Present | \$0.28/mile<br>\$0.30/mile<br>\$0.40/mile | 07/10/05-Present | \$20.00/Applicable | 01/01/05-Present | \$3.00  | \$4.50       | \$7.50        |
| 9                       | 07/01/01-07/09/05<br>07/10/05-09/11/05<br>09/12/05-Present | \$0.28/mile<br>\$0.30/mile<br>\$0.40/mile | 07/10/05-Present | \$20.00/Applicable | 07/01/03-Present | \$3.50  | \$5.50       | \$8.50        |



## THE COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF PUBLIC HEALTH EMPLOYEE REIMBURSEMENT FORM

Please choose Unit Code

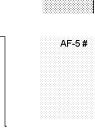
APPR - 1111 - 1111

| ACCOUNTING USE ONLY        | INITIALS DATE |
|----------------------------|---------------|
| DOCUMENT REVIEWED:         |               |
| LOGGED INTO ERTS:          |               |
| ACCOUNT REVIEWED:          |               |
| ENTERED INTO HR/CMS:       |               |
| FINAL REVIEW (SUPERVISOR): |               |
| FINAL PAYMENT REVIEW:      |               |

|   |   |                |         |             | LOGGED OUT I                   | ERTS:     |                        |        |          |             |            |
|---|---|----------------|---------|-------------|--------------------------------|-----------|------------------------|--------|----------|-------------|------------|
| NAME OF E                               | EMPLOVEE  | EMPL           | OYEE ID | BARGAINING  | UNIT CODE                      | ACTIVITY  |                        | RE     | GULAR WO | RK HOURS    |            |
| NAME OF E                               | CIVIPLOTEE  |                |         | UNIT        |                                | CODE      | MON                    | TUE    | WED      | THU         | FRI        |
|   |   | 11             | 1111    | 6           |                                |           |                        |        |          |             |            |
| OFFICIAL H                              | HEADQUARTERS ADDRESS  | CONS           | ULTANT  | HOME ADDR   | RESS                           | 4         |                        |        |          | DATE P      | REPARED    |
|   |   |                | N       |             |                                |           |                        |        |          | Februar     | y 23, 2017 |
|   | DESCRIPTION   |                | VATE    |             |                                |           | MEALS                  |        | OTHER    |             | TOTAL      |
|   | Itemize by day and explain fully, including cities and  | ponononononono | Mileage |             |                                | Breakfast | 2000000000000000000000 | Divers | TRAVEL   |             | EXPENSES   |
| DATE                                    | towns visited. When listing privately-owned car mileage, report under "Purpose" the names, if any, of all other | Willes         | Amount  |             | CONFERENCE                     | Вгеактаст | Lunch                  | Dinner | TIPS     |             |            |
| DAIL                                    | employees transported, together with the city or town   |                |         | EVICENT IOD | TRAINING                       |           |                        |        | TOLLS    |             |            |
|   | and addresses between which they are transported.   |                |         | RELATED     | REGISTRATION AND<br>MEMBERSHIP |           |                        |        | HOTEL    | JOB RELATED |            |
|   |   | ļ              |         | EXPENSES    | LICENSING FEE                  |           |                        |        | FARES    | TUITION     |            |
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| Totals                                  |   |                |         |             |                                |           |                        |        |          |             |            |
|   | Totals by Object Code \$  | B02            |         | B10         | B05                            | B02       | B02                    | B02    | B02      | B04         |            |
|   | Coordinator's Printed Name:   |                |         |             |                                | •••••     |                        | TOTAL  | ne No:   |             |            |

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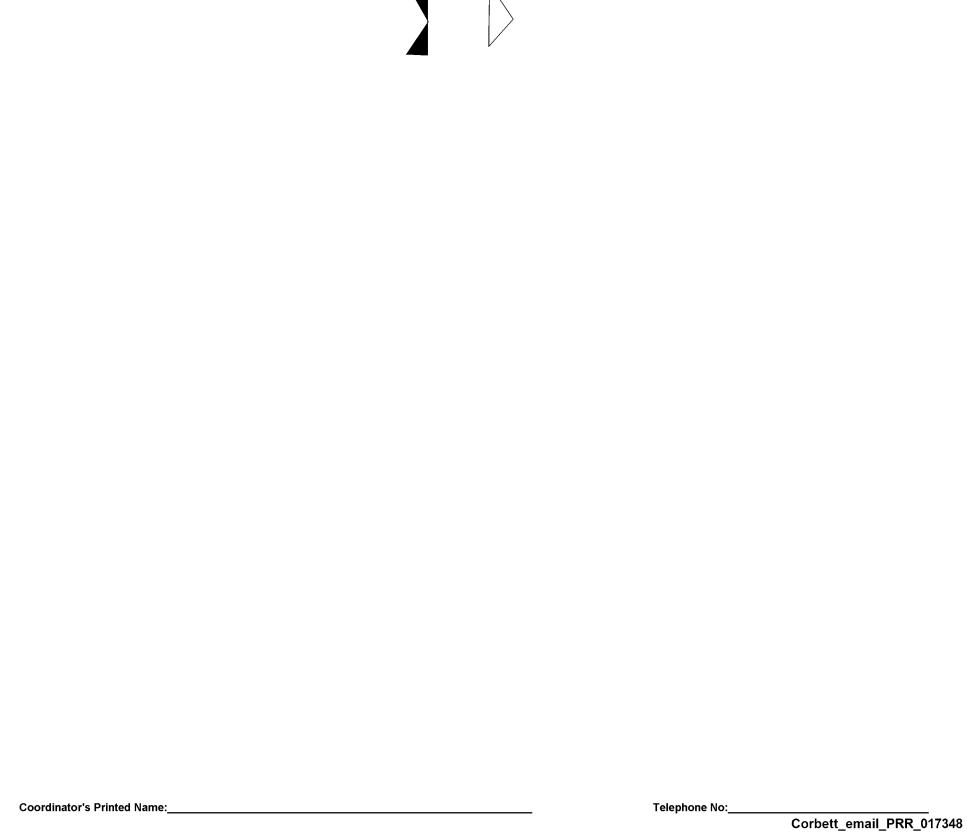
Coordinator's Printed Name:\_\_\_\_\_\_ Telephone No:\_\_\_\_\_\_\_Corbett\_email\_PRR\_017344





|  | EXPENDITURE                                       |            | Ψ-     |
|--|---|------------|--------|
|  | EXPENDITURE AND OBJECT SUMMARY                    |            |        |
|  | 0   | BJECT CODE | AMOUNT |
| I hereby certify under penalty of perjury that the above amounts as                        | IN-STATE TRAVEL                                   | B02        |        |
| itemized are true and correct, were incurred by me in the service of the                   | CONFERENCE, TRAINING AND REGISTRATION             | B05        |        |
| Commonwealth, and conform fully with the DPH Employee Reimbursement Rules and Regulations. | EXIGENT JOB-RELATED EXPENSES                      | B10        |        |
|  | TRAVEL AND OTHER EXPENSES FOR CONTRACTED SERVICES | C98        |        |
|  | JOB RELATED TUITION                               | B04        |        |
| Signe <u>d</u>   |   |            |        |
| EMPLOYEE/CONSULTANT  | TOTAL AMOUNT                                      |            |        |
| I hereby certify that this(ese) expense(s) was(were) necessary and authorized.             |   |            |        |
| SUPERVISOR   | APPROVING AUTHORITY SIGNATURE                     | DA         | TE     |
|  |   |            |        |

| Coordinator's Printed Name: | Telephone No: |                          |
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|                             |               | Corbett_email_PRR_017347 |



| Cell: B6  |               |                                  |
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| Comment: Enter as "45100400"  |               |                                  |
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| Cell: E12   |               |                                  |
| Comment: Please choose the BU # to compute the correct mileage rate.  |               |                                  |
| 0.11.510  |               |                                  |
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| Comment: Please choose Unit Code from the list based on Appropriation above.  |               |                                  |
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| Comment. I lease choose / cuvity code from the list based on / ppropriation above.  |               |                                  |
| Cell: H12   |               |                                  |
| Comment: Enter your work Hrs as   |               |                                  |
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| Cell: I12   |               |                                  |
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| Cell: L12   |               |                                  |
| Comment: Enter your work Hrs as   |               |                                  |
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| Cell: E14   |               |                                  |
| Comment: PLEASE ENTER   |               |                                  |
| HOME ADDRESS  |               |                                  |
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| Cell: A21   |               |                                  |
| Comment: Enter Date AS  |               |                                  |
| 07/01/04  |               |                                  |
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| Comment: PLEASE ENTER DESCRIPTION  (THIS IS A MANDATORY FIELD, JE NO DATA IS ENTERED "TOTAL EXPENSES" COLUMN VALUE NOT COMPUTE RESULTS) |               |                                  |
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| Cell: C21   |               |                                  |
| Comment: PLEASE ENTER AUTO MILEAGE  |               |                                  |
| (ROUND OFF FIGURE)  |               |                                  |
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| Cell: K21   |               |                                  |
| Comment: CONSULTANT IS NOT ALLOWED TO BE REIMBURSED FOR THIS EXPENSE Coordinator's Printed Name:  | Telephone No: |                                  |
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| ITEM (agency visited/conference attended, etc.) | DATE OF | PURPOSE AND BENEFIT OF EXPENSE             |
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## THE COMMONWEALTH OF MASSACHUSETTS

DEPARTMENT OF PUBLIC HEALTH **EMPLOYEE REIMBURSEMENT FORM** (FOR OUT OF STATE ONLY)

> Please choose Unit Code APPR - 1111 - 1111

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DATE

|   | ACCOUNTING USE      | . UINET      |                  |     | HALLIAL | •         |            | DAIL |
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|   | ACCOUNT REVIEWED:   |              |                  |     |         |           |            |      |
|   | ENTERED INTO HR/CM  | S:           |                  |     |         |           |            |      |
|   | FINAL REVIEW (SUPER | RVISOR):     |                  |     |         |           |            |      |
|   | FINAL PAYMENT REVIE | EW:          |                  |     |         |           |            |      |
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|   |                     |              |                  |     |         | Regular \ | Work Hours |      |
| ) | BARGAINING UNIT     | UNIT<br>CODE | ACTIVITY<br>CODE | MON | TUE     | WED       | THU        | FRI  |
|   |                     | l            | 1                |     | 1       |           |            | l    |

|  |  |       |                               |      |                           |           |                |                  |                                   |   | Regular <sup>v</sup>               | Work Hours   |             |
|--|--|-------|-------------------------------|------|---------------------------|-----------|----------------|------------------|-----------------------------------|---|------------------------------------|--|-------------|
| NAME OF EMPLOYE  | E .  |       | EMPLOY                        |      | BARGAINII                 |           | UNIT<br>CODE   | ACTIVITY<br>CODE | MON                               | TUE   | WED                                | THU  | FRI         |
|  |  |       | 11111                         |      | 6                         |           |                |                  |                                   |   |                                    | D/   | TE PREPA    |
| DFFICIAL HEADQUA   | ARTERS ADDRESS   |       |                               | HOME | ADDRESS                   |           |                |                  |                                   |   |                                    |  |             |
|  | DESCRIPTION  |       | N                             |      |                           | T         |                |                  |                                   | 1   |                                    | Feb  | ruary 23,   |
| DATE   | Itemize by day and explain fully, including cities and towns visited. When listing privately-owned car mileage, report under "Purpose" the names, if any, of all other employees transported, together with the city or town and addresses between which they are transported. |       | PRIVATE<br>to Mileage<br>Amou |      | EXIGENT<br>JOB<br>RELATED | Breakfast | MEALS<br>Lunch | Dinner           | Hotel                             | Air Fares   | CONFERENCE<br>TRAINING             | Other Travel<br>Expenses<br>Taxi, Tolls,<br>Parking, | Job Related |
|  |  |       |                               |      | EXPENSES                  |           |                |                  |                                   |   | REGISTRATION                       | Tips, etc  | Tuition     |
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|  | Totals Totals No Object Code   | V.V.V | 504                           |      | 540                       | Box.      | DO4            | 504              | 564                               | 504   | DOF.                               | Fox  | 504         |
|  | Totals by Object Code  | XXX   | B01                           |      | B10                       | B01       | B01            | B01              | B01                               | B01   | B05                                | B01  | B04         |
| I hereby certify under penalty of perjury that the above amounts as itemized are true and correct, were incurred by me in the service of the Commonwealth, and conform fully with the DPH Employee |  |       |                               |      |                           |           |                | OUT OF ST        | TATE TRAV<br>AVEL - HO<br>TOTAL A | VEL - OTHER<br>EL - AIRFARE<br>FEL/LODGING<br>MOUNT - B01 | B01<br>B01                         | \$ -<br>\$ -<br>\$ -                                 |             |
| Reimbursement Rules and Regulations.   |  |       |                               |      |                           | TPAVE)    | AND OTH        | E                | XIGENT JO                         | RAINING RE<br>OB RELATE                                   | TED TUITION EGISTRATION D EXPENSES | B05<br>B10   |             |

Signed\_ EMPLOYEE/CONSULTANT TOTAL EXPENDITURE AMOUNT

I hereby certify that this(ese) expense(s) was(were) necessary and authorized (ED 2017 Total Expenses

| Coordinator's Printed Name:<br>Telephone No: | SUPERVISOR | APPROVING AUTHORITY SIGNATURE | DATE |
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| Cell:             | A13   |
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| Comment:          | Please use the In State Worksheet to update the Name, Employee ID, Bar-Unit, Official Headquarters and Home Address.              |
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| Cell:<br>Comment: | A22<br>ENTER DATE AS 07/01/04   |
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|                   | B22 PLEASE ENTER DESCRIPTION (THIS IS A MANDATORY FIELD. IF NO DATA IS ENTERED, "TOTAL EXPENSES" COLUMN WILL NOT COMPUTE RESULTS) |
|                   | (THIS IS A MANDATORT FIELD. IF NO DATA IS ENTERED, TOTAL EXITENSES COLUMN WILL NOT COMIT OTE RESOLTS)                             |
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|                   | (ROUND OFF FIGURE)  |
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| DATE OF | PURPOSE AND BENEFIT OF EXPENSE             |
|---------|--|
| ITEM    | (agency visited/conference attended, etc.) |
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| Unit code | unit name  | Activity Code Activity Name           |
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| 0294      | DPH Payorg   |                                       |
| 1100      | Administrative Support/Mgmt Services                       | 3300 COMPREHENSIVE HOME HEALTH        |
| 1101      | Central Accounting   | 3301 MCJ HIV/AIDS PROGRAM             |
| 1102      | Information Technology Services                            | 3302 Summer Camp Services             |
| 1104      | Commissioners Office                                       | 3306 SEARCH BSAS ED & ASSESS          |
| 1105      | General Counsel  | 3315 FIRST OFFENDER DRIVER            |
| 1106      | Central Services   | 3317 EARLY INTERVENTION-COMPREHENSIVE |
| 1107      | Library  | 3319 FAMILY PLANNING SERVICES         |
| 1108      | Human Resources  | 3321 GROWTH & NUTRITION PROGRMS       |
| 1110      | Budget Office  | 3322 ACT NOW HIV EARLY INTERVENTION   |
| 1112      | Purchase of Service  | 3329 TEWKSBURY STAB AND TRANS         |
| 1113      | Administration Move Costs                                  | 3330 EI - SPEC TRAINING PROJECTS      |
| 1200      | Regional Office Budget                                     | 3334 HIV COUNSELING AND TESTING       |
| 1201      | Boston Regional Office                                     | 3335 CHILDHOOD LEAD POISONING PREV    |
| 1203      | Western Regional Office                                    | 3340 COMBINED PRIMARY CARE            |
| 1204      | Central Regional Office                                    | 3343 HIV/AIDS ED. AND PREVENTION      |
| 1205      | Northeast Regional Office                                  | 3346 RENAL DISEASE                    |
| 1207      | Metrowest Regional Office                                  | 3361 SEX ASSAULT.PREV.& SURV.         |
| 2300      | Bureau of Substance Abuse Services                         | 3366 POISON CONTROL                   |
| 2301      | Ambulatory Substance Abuse Services                        | 3375 WIC NUTRITION                    |
| 2303      | Acute Treatment Services                                   | 3379 SUPPORTIVE CASE MGT              |
| 2304      | Residential Recovery Services                              | 3380 SPECIALIZED RES SERV             |
| 2307      | Substance Abuse Shelter for Individuals                    | 3382 YOUTH SEARCH                     |
| 2309      | Regional Centers for Healthy Communities                   | 3383 ALT TREATMENT/VIOLENT OFF        |
| 2311      | Specialized Substance Abuse Case Management                | 3385 AMBULATORY SERVICES              |
| 2314      | Second Offender Residential (DUIL)                         | 3386 RESIDENTIAL TREATMENT            |
| 2318      | Opioid Treatment Services                                  | 3388 BSAS BOST OUTREACH ED            |
| 2319      | Substance Abuse Services in Houses of Correction           | 3389 SASI - SA SHELTER FOR IND        |
| 2320      | Youth Residential Substance Abuse Services                 | 3392 SUPPORTIVE HOUSING               |
| 2321      | Youth Prevention Programs                                  | 3395 INPATIENT DETOXIFICATION         |
| 2323      | Substance Abuse Supportive Case Management                 | 3397 NARCOTIC TREATMENT               |
| 2324      | Driver Alcohol Education                                   | 3400 CRIM JUSTICE PROG                |
| 2330      | Substance Abuse Statewide Support Services                 | 3401 2ND OFFENDER RESIDENTIAL         |
| 2333      | Specialized Substance Abuse Residential Serv. for Families | 3406 FAMILY SUPPORT SERVICES          |
| 2335      | Short Term Substance Abuse Services for Women              | 3407 CIT REFERRALS                    |
| 2337      | Substance Abuse Homeless Outreach-Adult                    | 3410 STATE COOP STD CLINI             |
| 2338      | Tewksbury Stabilization and Transitions                    | 3412 SPECIALIZED DENTALCARE           |
| 2339      | Substance Abuse Homeless Outreach-Youth                    | 3414 YOUTH PROGRAMS                   |
| 2340      | Legislative Earmark Programs                               | 3415 E.I. AUTISTIC SERVICES           |
| 2341      | Community Base Substance Abuse Case Management             | 3416 HIV/AIDS SUPPORT HOUSING         |
| 2348      | Transitional Support Services-Substance Abuse              | 3422 SCHOOL BASED HEALTH CENTERS      |
| 2400      | Substance Abuse Indirect                                   | 3423 HIV/AIDS RESEARCH TRNG. SUPP.    |
| 2401      | STEPS/Virtual Gateway                                      | 3429 SHELTER PROGRAM                  |
| 2900      | Tobacco Control  | 3430 HIV/AIDS CONS & CLIENT SRV       |
| 2901      | Tobacco Education and Training                             | 3431 PEDIATRIC AIDS (MASS CARE)       |
| 2902      | Tobacco Community Coalitions                               | 3432 IMMUNIZATION PROGRAMS            |
| 2903      | Tobacco Enforcement  | 3434 TRANSITIONAL SERVICES            |
| 2909      | Tobacco Cessation Services                                 | 3436 BREAST CANCER INITIATIVE         |

| 2915 | Tobacco Control Quitline                                  | 3438 | TEEN CHALLENGE FUND                                   |
|------|---|------|---|
| 3000 | FAMILY/COMMUNITY HEALTH                                   | 3445 | YOUTH RESIDENTIAL                                     |
| 3010 | FAMILY & COMMUNITY HEALTH PROGRAM SUPPORT                 | 3452 | COMM HEALTH CENTER ENHANCEMENT                        |
| 3020 | ASSISTANT COMMISSIONER - GENERAL                          | 3453 | COMM BASED CASE MGMT SERV                             |
| 3030 | SEXUAL ASSAULT NURSE EXAMINERS PROGRAM                    | 3455 | SPEC`L RESIDENT SERVICES WOMEN                        |
| 3032 | GAY AND LESBIAN YOUTH PROGRAM                             | 3457 | TB CLINICS  |
| 3050 | SPECIAL HEALTH CARE NEEDS - GENERAL                       | 3460 | STD/TB PREV CLINICAL SRVS                             |
| 3051 | HEALTH & DISABILITIES PROGRAM                             | 3463 | MEN`S HEALTH PROSTATE                                 |
| 3054 | PEDIATRIC SPECIAL HEALTH CARE NEEDS                       | 3467 | REFUGEE HEALTH  |
| 3055 | MASS MEDICAL HOME PROJECT                                 | 3470 | YOUTH RESIDENTIAL                                     |
| 3056 | ASTHMA PROGRAM  | 3478 | MASSTART  |
| 3062 | ADMINISTRATION & FINANCE                                  | 3482 | EARLY INTERVENTION-COMPREHENSIVE                      |
| 3065 | VIOLENCE & INJURY PREVENTION PROGRAMS                     | 3486 | BATTERER INTERVENTION PROGRAM                         |
| 3070 | APPLIED STATISTICS EVALUATION & TECHNICAL SERVICES        | 4600 | Accounting  |
| 3071 | APPLIED STATISTICS EVALUATION & TECHNICAL SERVICES - PCHA | 4601 | Budget  |
| 3072 | APPLIED STATISTICS EVALUATION & TECHNICAL SERVICES - PECH | 4602 | Revenue   |
| 3073 | APPLIED STATISTICS EVALUATION & TECHNICAL SERVICES - CAHS | 4603 | Financial Management Staff - Other                    |
| 3074 | APPLIED STATISTICS EVALUATION & TECHNICAL SERVICES - DSHN | 4604 | Multi Function Financial Management                   |
| 3076 | APPLIED STATISTICS EVALUATION & TECHNICAL SERVICES - DVIP | 4605 | Legal   |
| 3077 | APPLIED STATISTICS EVALUATION & TECHNICAL SERVICES - ACCA | 4606 | Information Technology - Infrastructure - Development |
| 3078 | APPLIED STATISTICS EVALUATION & TECHNICAL SERVICES - DCHP | 4607 | Information Technology - Infrastructure - Maintenance |
| 3090 | OFFICE OF NUTRITION & PHYSICAL ACTIVITY                   | 4608 | Information Technology - Application - Development    |
| 3105 | SUDDEN INFANT DEATH SYNDROME                              | 4609 | Information Technology - Application - Maintenance    |
| 3106 | GENETICS RESEARCH   | 4610 | Information Technology - Other                        |
| 3109 | POISON CONTROL PROGRAM                                    | 4611 | Human Resources                                       |
| 3114 | SICKLE CELL PROGRAM                                       | 4612 | Project Management                                    |
| 3117 | PRIMARY CARE & HEALTH CARE ACCESS - GENERAL               |      | EI - TRANSPORTATION                                   |
| 3118 | RURAL HEALTH PROGRAM                                      | 4701 | S.I.D.S.  |
| 3120 | CHILDREN'S MEDICAL SECURITY PLAN                          | 4702 | S.A.N.E.  |
| 3121 | MAXCARE   | 4703 | S.A.N.E. TRAINING                                     |
| 3122 | BIRTH DEFECTS RESEARCH & PREVENTION                       | 4704 | GAY AND LESBIAN YOUTH PROGRAM                         |
| 3200 | COMMUNITY HEALTH PROMOTION - GENERAL                      | 4705 | RURAL DOM VIOL & CHLD VCTM                            |
| 3201 | CHILD & ADOLESCENT HEALTH SERVICES - GENERAL              | 4706 | CRIME PREVENTION COALITION (JANE DOE)                 |
| 3202 | ESSENTIAL SCHOOL HEALTH PROGRAM                           | 4707 | SPANISH R&S HOTLINE                                   |
| 3203 | SCHOOL HEALTH SERVICES                                    | 4708 | FCH OR/PREV/GAY MALE VICTIMS                          |
| 3205 | Lead Poisoning Prevention                                 | 4709 | CARECOMMUNITIES (MINORITY VIOLENCE)                   |
| 3208 | INFANT TODDLER HEARING & EVALUATION                       | 4710 | SCHOOL HLTH INSTITUTE                                 |
| 3210 | SCHOOL BASED HEALTH CENTERS                               | 4711 | MCH IMMUNIZATION NURSES                               |
| 3214 | CHALLENGE FUND FOR TEEN PREGNANCY PREVENTION              | 4712 | Alcohol Screening during Preg 2                       |
| 3215 | EMERGENCY MEDICAL SERVICES FOR CHILDREN                   | 4713 | ADULT PROGRAM DIABETES                                |
| 3218 | EARLY INTERVENTION PARTNERSHIPS - FIRST LINK              | 4714 | HLTH PROM CLEARINGHOUSE                               |
| 3222 | RURAL DOMESTIC VIOLENCE & CHILD VICTIMIZATION PROGRAM     | 4715 | BFCH Management Staff                                 |
| 3224 | SCHOOL HEALTH INSTITUTE                                   | 4716 | BFCH Administrative & Support Staff                   |
| 3225 | CHILDHOOD DEATH REVIEW TEAM                               |      | BFCH Regional Mgt. and Planning Staff                 |
| 3228 | RESIDENTIAL FIRE AND INJURY PREVENTION PROGRAM            |      | BFCH Regional Support                                 |
| 3300 | PRIMARY CARE UNIT   | 4720 | BFCH ASETS (Applied Stats & Evaluation)               |
| 3304 | GROWTH AND NUTRITION CLINICS                              | 4721 | BFCH STEPS  |
| 3305 | HEALTHY START   | 4722 | BFCH IT Network Staff                                 |
| 3310 | COMBINED PRIMARY CARE                                     | 4723 | Tobacco Control Staff & Project Mgt                   |

| 3311 | ALCOHOL SCREENING ASSESSMENT IN PREGNANCY - ASAP | 4724 | Tobacco Control Science Advisory              |
|------|--|------|---|
| 3321 | COMMUNITY HEALTH CENTERS/ PRIMARY CARE           |      | Tobacco Control Contract Mgt                  |
| 3322 | COMMUNITY HEALTH CENTERS/ ENHANCEMENT            | 4726 |   |
| 3323 | COMMUNITY HEALTH FAMILY PLANNING SERVICES        | 4727 | Office of Oral Health                         |
| 3324 | STUDENT LOAN REPAYMENT PROGRAM                   | 4728 | Office of Rural Health                        |
| 3326 | DENTAL HEALTH - GENERAL                          | 4729 | Office of Multi-Cultural Health               |
| 3327 | COMPREHENSIVE DENTAL CARE                        | 4730 | Office for Women's Health Policy              |
| 3330 | MANAGED CARE AT COMMUNITY HEALTH CENTERS         | 4731 | Community Health Promotion - Shared           |
| 3331 | FOR FAMILIES                                     | 4732 | Women's Health - WISEWOMAN                    |
| 3400 | PASSKEY TO WOMENS HEALTH                         | 4733 | Cardiovascular Disease Prev & Control         |
| 3401 | RAPE CRISIS CENTERS                              | 4734 | Obesity/Physical Activity                     |
| 3407 | BREAST CANCER INITIATIVE                         | 4735 | Comprehensive Cancer Prev & Control           |
| 3408 | BREAST CANCER RESEARCH                           | 4736 | Stroke Education                              |
| 3409 | BATTERER INTERVENTION PROGRAM                    | 4737 | Elder Health                                  |
| 3410 | SEXUAL ASSAULT PREVENTION & SURVIVOR SERVICES    | 4738 | Special Health Needs Mgt / Spec Projects      |
| 3411 | BREAST CANCER INSTITUTE                          | 4739 | Special Health Needs Care Coord               |
| 3412 | SPANISH SEXUAL ASSAULT PROGRAM                   | 4740 | Office for Health and Disability              |
| 3413 | DOMESTIC VIOLENCE PREVENTION                     | 4741 | Special Health Needs Family Initiatives       |
| 3414 | REFUGEE & IMMIGRANT DOMESTIC VIOLENCE            | 4742 | Catastrophic Illness in Children Trust        |
| 3415 | CARE COMMUNITIES                                 | 4743 | Multiple Sclerosis                            |
| 3416 | INJURY PREVENTION & CONTROL PROGRAM              |      | ADA Compliance                                |
| 3500 | WOMEN INFANTS & CHILDREN                         | 4749 | Refug & Immigr Safety (Rise)                  |
| 3502 | WOMEN, INFANTS & CHILDRENWIC POS                 |      | Injury Prev & Control Project Mgt Staff       |
| 3600 | EARLY CHILDHOOD DEVELOPMENT - GENERAL            | 4751 | Emergency Medical Services for Children       |
| 3601 | EARLY INTERVENTION PROGRAM                       | 4752 | Residential Fire Prevention                   |
| 3606 | EARLY CHILDHOOD TRANSPORTATION PROGRAM           | 4753 | Suicide Prevention                            |
| 3609 | SPECIAL TRAINING PROJECTS/EARLY INTERVENTION     | 4754 | Violence Prevention Project Mgt Staff         |
| 3612 | SPECIALIZED EARLY INTERVENTION PROGRAMS          | 4756 | School Health Services (Core and Essential)   |
| 3613 | EARLY INTERVENTION TRAINING CENTER               |      | FOR Families                                  |
| 3614 | EARLY INTERVENTION AUTISTIC SERVICES             |      | Newborn Hearing Screening                     |
| 3701 | FAMILY SUPPORT SERVICES - SPECIAL MEDICAL FUND   |      | FIRSTLink                                     |
| 3704 | PEDIATRIC NURSING HOME                           |      | Perinatal & Early Childhood Project Mgt Staff |
| 3712 | PEDIATRIC AIDS (MASS CARE)                       |      | Abstinence Education                          |
| 3801 | CIT REFERRALS                                    |      | CenterCare                                    |
| 3913 | EPILEPSY   | _    | Child & Adolescent Health Project Mgt Staff   |
| 3920 | INBORN ERRORS                                    | _    | Primary Care/Health Access Project Mgt Staff  |
| 3924 | RENAL DISEASE NUT SUPP                           | 4765 | State Loan Repayment Togram (SERT)            |
| 3940 | SPECIAL MEDICAL NEEDS FUND                       |      | Tob Cntl Community Coalitions                 |
| 3941 | MULTIPLE SCLEROSIS                               | 4771 | Tob Cntl Statewide Capacity Bldg              |
| 3942 | NEWBORN HEARING/SCREENING PROGRAM                |      | Tob Cntl Clearinghouse                        |
| 3955 | CATASTROPHIC ILLNESS IN CHILDREN TRUST FUND      | 4773 |   |
| 4000 | Elder Health Program                             |      | Str Quality Improvement Project               |
| 4104 | ADULT PROGRAM DIABETES                           |      | Tob Cntl Clearinghouse                        |
| 4107 | SUICIDE PREVENTION                               |      | DPH Contract Management                       |
| 4111 | COMPREHENSIVE CANCER PREVENTION & CONTROL        |      | DPH Facility Management                       |
| 4114 | PROSTATE CANCER PREVENTION                       |      | DPH Shared Program Support                    |
| 4115 | WISE WOMAN PROJECT                               |      | DPH Commissioners Office                      |
| 4117 | HEALTH PROMOTION CLEARINGHOUSE                   |      | Board of Registration in Medicine             |
| 4121 | PROSTATE CANCER RESEARCH                         | 4806 | Division of Health Professions Licensure      |

| 4122 | CARDIOVASCULAR HEALTH                        | 4807 | Lemuel Shattuck Hospital                                     |
|------|--|------|--|
| 4123 | OBESITY                                      |      | Shattuck Shelter   |
| 4124 | STROKE EDUCATION                             |      | Massachusetts Hospital School                                |
| 4125 | COLORECTAL CANCER - FEDERAL PROJECT          |      | Tewksbury Hospital   |
| 4126 | PROSTATE CANCER - FEDERAL PROJECT            |      | Western Massachusetts Hospital                               |
| 4127 | OVARIAN CANCER - FEDERAL PROJECT             |      | Food and Drug Licensing and Certifications Functions         |
| 4128 | SKIN CANCER - FEDERAL PROJECT                |      | Food and Drug Investigative Functions                        |
| 4129 | END OF LIFE COMMISSION                       | 4814 | Food and Drug Quality Management and Control Functions       |
| 4901 | AIDS Program Support                         | 4815 | Community SanitationEnvironmental Monitoring                 |
| 4922 | AIDS Primary Care                            | 4816 | Community Sanitation Environmental Protection                |
| 4925 | AIDS Client Services                         | 4817 | Community Sanitation Environmental Assessment                |
| 4928 | AIDS Comprehensive Home Health Services      | 4818 | UFFI Environmental Monitoring                                |
| 4929 | AIDS Housing and Supportive Services         | 4819 | UFFI Environmental Protection                                |
| 4930 | AIDS Counseling and Testing Services         | 4820 | UFFI Environmental Assessment                                |
| 4932 | AIDS Community Health Centers                | 4821 | Clinical Laboratory Licensing and Certifications Functions   |
| 4933 | AIDS Minority Capacity Development           | 4822 | Clinical Laboratory Investigative Functions                  |
|      |  |      |  |
| 4935 | AIDS Prevention and Education                |      | Clinical Laboratory Quality Management and Control Functions |
| 4971 | AIDS Evaluation, Jails, Training and Support |      | HCQ Licensing and Certifications Functions                   |
| 5000 | STATE LAB INST & COMM DISEASES               |      | HCQ Investigative Functions                                  |
| 5100 | ST LAB PROG SUPPORT SERVICES                 |      | Health Care Quality Management and Control Functions         |
| 5101 | LAB - SUPERINTENDENT'S OFFICE                | 4827 | Organ Donor  |
| 5102 | LAB PERSONNEL                                | 4828 |  |
| 5103 | LAB PURCHASING                               |      | Radiation Control  |
| 5104 | LAB PURCHASE OF SERVICE                      |      | OEMS Licensing and Certifications Functions                  |
| 5105 | LAB CAFETERIA                                | 4831 | OEMS Quality Management and Control Functions                |
| 5111 | LAB OFFSET PRESS/DUPLICATING                 | 4832 | g g  |
| 5112 | LAB MAILROOM                                 |      | Health Statistics Organizational Support                     |
| 5113 | LAB EMPLOYEE TRAINING SLI                    |      | Health Survey Program  |
| 5115 | LAB LIBRARY                                  |      | Injury Surveillance Program                                  |
| 5116 | LAB SUPP SERVICES                            |      | Massachusetts Cancer Registry                                |
| 5118 | CENTRAL STOCKROOM                            | 4837 |  |
| 5119 | STOCKROOM OPERATIONS                         | 4838 |  |
| 5120 | VACCINE PURCHASES                            |      | Research and Epidiology                                      |
| 5141 | VIROLOGY SUPPORT                             | 4840 | Registry of Vital Records Registration/Statistics            |
| 5142 | RABIES                                       | 4841 | Registry of Vital Records Certification                      |
| 5143 | VIROLOGY ISOLATION                           |      | e-Vitals   |
| 5144 | VIROLOGY SEROLOGY                            |      | HRSA Hospital Emergency Preparedness                         |
| 5145 | HIV TESTING                                  |      | Office of Patient Protection                                 |
| 5146 | SEROPREVALENCE FEDERAL FUNDS                 |      | Betsy Lehman Center & AHRQ Grant                             |
| 5147 | LYME RESEARCH (LAB) 4510-0600                |      | Public Health Bacteriology Laboratory                        |
| 5148 | CLINICAL STUDIES                             | 4847 | STD Laboratory   |
| 5149 | WEST NILES EPI                               |      | Environmental Laboratory                                     |
| 5150 | ENCEPHALITIS PROGRAM/FIELD                   |      | HIV Laboratory   |
| 5151 | WEST NILES LAB                               |      | Arbovirus Surveilance  |
| 5160 | BACTERIOLOGY PROGRAM SUPPORT                 |      | Virology Laboratory  |
| 5161 | BACTERIOLOGY FOOD                            |      | Mycobacteriology Laboratory                                  |
| 5162 | BACTERIOLOGY-GENERAL                         |      | Drug Analysis Laboratory                                     |
| 5163 | BACTERIOLOGY-ENTERIC                         |      | Central Laboratory Services                                  |
| 5164 | BACTERIOLOGY REFERENCE                       | 4855 | UMMS Facility Support Costs                                  |

| 5165 | STD GONORRHEA                     | 4856 | Laboratory Capacity Biologic Agents (Focus Area C)     |
|------|-----------------------------------|------|--|
| 5166 | STD CHLAMYDIA                     |      | Laboratory Capacity Chemical Agents (Focus Area D)     |
| 5167 | STD SYPHILIS                      |      | Substance Abuse Management Staff                       |
| 5168 | PERTUSSIS                         | 4859 | Substance Abuse Administrative Staff                   |
| 5170 | EMPLOYEE IMMUNIZATION             | 4860 | Substance Abuse Prevention Staff                       |
| 5171 | PULSED FIELD GEL                  | 4861 | Substance Abuse Regional Mgt. and Planning Staff       |
|      |                                   |      |  |
| 5172 | NE TRAINING OFFICE FEDERAL        |      | Substance Abuse Technical Assistance and Development   |
| 5173 | TRAINING LAB STATE FUNDS          |      | Substance Abuse Provider Mgt. and Coordination         |
| 5174 | TRAINING COORDINATOR              |      | Substance Abuse Licensing/Certification Staff          |
| 5178 | LAB - TB TEST FEES                |      | Substance Abuse Statistics and Evaluation Staff        |
| 5179 | LAB - TB EPID STUDIES 4515-0121   | 4866 | Substance Abuse Network Staff                          |
| 5180 | ASST COMM FOR CD CONTROL          |      | Substance Abuse IT Application Staff                   |
| 5181 | SURVEILL & CONTROL SERVICES       |      | Vaccine Distribution                                   |
| 5182 | PREV & CONTROL 4515-0115          |      | Vaccine Preventable Disease Surveillance               |
| 5183 | TB EPID AND OPER RSCH             |      | VPD Outbreak Control                                   |
| 5184 | TB PROGRAM                        |      | Immunization Surveys and Assessments                   |
| 5185 | TB CLINICS                        |      | Immunization Program Management                        |
| 5186 | REF HLTH FED FUNDS 4515-0113      | 4873 | BT Emergency Preparedness Management                   |
| 5187 | REF HLTH ST FUNDS 4516-1000       | 4874 | BT Emergency Preparedness - Focus Area A - General     |
| 5188 | REFUGEE - PHB 4500-1000           |      | BT Emergency Preparedness - Focus Area A - SNS         |
| 5189 | REFUGEE HEALTH                    |      | BT Emergency Preparedness - Focus Area B               |
| 5206 | VIRAL HEP EPI 4512-0184           |      | BT Emergency Preparedness - Focus Area E               |
| 5207 | VIRAL HEP LAB                     |      | BT Emergency Preparedness - Focus Area F               |
| 5220 | BIOTERRORISM HEALTH ALERT NETWORK |      | BT Emergency Preparedness - Focus Area G               |
| 5221 | BIOTERRORISM LAB                  | 4880 | _praemeregy regram management                          |
| 5222 | BIOTERRORISM EPI                  | 4881 | Epidemiology Surveillance                              |
| 5223 | EPI SPECIAL ACTIVITIES            | 4882 | Epidemiology Outbreak                                  |
| 5224 | LAB - BIOTERRORISM RESPONSE       | 4883 | TB Program Management                                  |
| 5225 | LAB - BIOTERRORISM FOCUS B        | 4884 | TB Disease Surveillance                                |
| 5226 | LAB - BIOTERRORISM FOCUS C        | 4885 | TB Outbreak Control                                    |
| 5227 | LAB - BIOTERRORISM FOCUS E        | 4886 | TB Partner Notification                                |
| 5228 | LAB - BIOTERRORISM FOCUS F        | 4887 | Refugee and Immigrant Health Program Management        |
| 5229 | LAB - BIOTERRORISM FOCUS G        | 4888 | Refugee and Immigrant Health Program Surveillance      |
| 5231 | BIOTERRORISM FOCUS A              | 4889 | Refugee and Immigrant Health Program- General Outbreak |
| 5232 | SMALLPOX                          | 4890 | Refugee and Immigrant Health Program - VPD Outbreak    |
| 5233 | ST LAB INFORMATION SYSTEM         | 4891 | Refugee and Immigrant Health Program - TB Outbreak     |
| 5234 | VACCINE TRUST FUND                |      | Refugee and Immigrant Health Program - HBV Outbreak    |
| 5240 | ST LAB - ELC LAB                  |      | STD Program Management                                 |
| 5241 | ENTERIC 4512-0180                 |      | STD Surveillance                                       |
| 5242 | ST LAB - NEDSS ELEMENT            | 4895 | STD Outbreak   |
| 5243 | ST LAB - NEDSS BASE               | 4896 |  |
| 5244 | NORWALK - 4512-0180               | 4897 | CDC Program Management                                 |

| 5250 | ST LAB - FLU LAB & EPI                       | Г |
|------|--|---|
| 5251 | LAB MARKER RECENT HIV                        | Г |
| 5252 | ST LAB - ANTIM                               | Г |
| 5260 | IMMUNIZATION/IAP 4512-0179                   | Г |
| 5261 | BASIC GRANT 4512-0179                        | Г |
| 5262 | IMMUNIZATION STATE FUNDS                     | Г |
| 5263 | ST LAB - WEST NILES VIRUS                    | Г |
| 5264 | EPIDEMIOLOGICAL SURVEILLANCE                 | Г |
| 5265 | PRENATAL HEPATITIS                           | Г |
| 5266 | ST EPID/LAB SURV 4512-0180                   | Г |
| 5267 | LYME GRANT 4516-1018                         | Г |
| 5268 | LYME RESEARCH (CD) 4510-0600                 | Г |
| 5269 | ST LAB - IMMUNIZATION                        | Г |
| 5270 | VFC  |   |
| 5271 | ST LAB - HEP C EPI                           |   |
| 5275 | STD INFERTILITY                              |   |
| 5276 | STD STATE FUNDS                              |   |
| 5277 | STD CLINICS - CONTRACTS                      |   |
| 5279 | STD - 4512-0102                              |   |
| 5280 | MSM GRANT                                    | Г |
| 5281 | KITS   | Г |
| 5282 | MEDIA PREPARATION                            | Г |
| 5283 | GLASSWARE PREPARATION                        | ı |
| 5290 | STD FEDERAL 4512-0102                        | ı |
| 5291 | STD/HIV TRNG CTRS                            | ı |
| 5293 | STATE LAB - STD/SYPHILLIS                    | ı |
| 5295 | AIDS/FEDERAL FUNDS 4513-9018                 | ı |
| 5296 | AIDS STATE FUNDS                             | ı |
| 5297 | OUTREACH STATE AIDS 4512-0103                | ı |
| 5298 | SURVEILLANCE/FEDERAL 4513-9035               | ı |
| 5299 | STATE LAB - SENTINEL SURV                    | ı |
| 5301 | DRUG LAB BOSTON                              | ı |
| 5302 | GC/MS  | ı |
| 5311 | ENVIRONMENTAL LABORATORY                     | ĺ |
| 5312 | HPLC LAB                                     |   |
| 5313 | BREAST CANCER                                |   |
| 5314 | LEAD BLOOD LABORATORY                        |   |
| 5315 | LEAD ENVIRONMENTAL LABORATORY                |   |
| 5316 | BIOMONITORING LAB CAPACITY                   |   |
| 5317 | LAB - BIOTERRORISM FOCUS D                   |   |
| 5321 | MYCOBACTERIOLOGY LAB-TB                      |   |
| 5322 | TB GRANT                                     | ı |
| 5331 | DRUGS LAB AMMERST                            | l |
| 6100 | Office of Emergency Medical Services         | l |
| 6200 | Division of Health Care Quality              |   |
| 6201 | Division of Health Care Quality -revenue inc |   |
| 6205 | Patient Safety and Medical Error Reduction   |   |
| 6206 | Massachusetts Reporting System               |   |
| 6207 | Bioterrorism Hospital Preparedness Program   |   |
|      |  |   |

4898 HIV/AIDS Clinical Treatment or Intervention

4900 HIV Screening Assessment or Diagnosis
4901 HIV/AIDS Outreach, Public Education and Referrals
4902 HIV/AIDS Policy, Planning and Training
4903 Hospital Bureau/State Office for Pharmacy Services

4907 Self Esteem Boston Educational Institute

4912 Substance Abuse Legislative Earmarks
 4913 Heroin Initiative Panning/Imp. Grants
 4914 BSAS: Non Medical Client Interpreter Services

4916 HIV/AIDS CLIENT SERVICES

4904 Hospital Information System 4905 HIV/AIDS Surveillance 4906 Privacy Office/HIPAA

4908 Housing Support Services
4909 Targeted Capacity Building for AOD
4910 Substance Abuse Helpline & Website

4911 Healthy Communities

4899 HIV/AIDS Non-Clinical Support, Counseling or Intervention

4915 HIV/AIDS Corrections to Community Reintegration Program

4918 HIV/AIDS ENHANCED MEDICAL MANAGEMENT SERVICES

4917 HIV/AIDS RESIDENTAIL SUPPORT SERVICES

| 6208 | Focus Area A Bioterrorism Planning and Readiness                             |
|------|--|
| 6300 | Determination of Need Program  |
| 6400 | Health Statistics Organizational Support                                     |
| 6401 | Health Statistics Organizational Support  Health Statistics Shared Costs     |
| 6403 |  |
| 6404 | Registry of Vital Records Registration                                       |
| 6405 | Registry of Vital Records Certification Health Statistics Ma Cancer Registry |
| 6406 | <u> </u>   |
|      | Health Statistics Research and Epi   |
| 6407 | Health Statistics Injury   |
| 6408 | Health Statistics Application Services                                       |
| 6409 | Registry of Vital Records  |
| 6410 | Health Statistics Occupational Health  |
| 6413 | Health Statistics MassChip   |
| 6500 | Organ Transplant Services  |
| 6600 | Office of Patient Protection   |
| 6700 | Board of Registration in Medicine  |
| 6710 | Licensing Unit   |
| 6720 | Information Technology   |
| 6730 | Enforcement Unit   |
| 6740 | Patient Safety   |
| 6750 | Legal  |
| 6760 | Executive  |
| 6770 | Other  |
| 6800 | Health Professions Licensure Boards  |
| 6810 | Board of Registration in Dentistry   |
| 6820 | Board of Registration in Nursing   |
| 6830 | Board of Registration for Nursing Home Administrators                        |
| 6840 | Board of Registration for Perfustionists                                     |
| 6850 | Board of Registration in Pharmacy  |
| 6860 | Board of Registration for Physician Assistants                               |
| 6870 | Board of Registration in Respiratory Care                                    |
| 7100 | Radiation Control Program  |
| 7101 | Radiation Control Program - Rev inc  |
| 7300 | Division of Food and Drugs   |
| 7301 | Food and Drug Revenue Inc.   |
| 7310 | Food Protection Program  |
| 7500 | Urea Formaldehyde Foam Insulation Program                                    |
| 7600 | Division of Community Sanitation   |
| 7800 | Radiologic Technologist Licensing  |
| 7900 | Environmental Assessment Programs  |
| 8000 | BUREAU OF HOSPITALS  |
| 8001 | HOSPITAL INFORMATION SYSTEMS   |
| 8039 | CONSOLIDATED PHARMACY SYSTEMS  |
| 8200 | Shattuck Hospital Payorg   |
| 8201 | ADMINSTRATIVE SERVICES   |
| 8202 | COMPUTER ROOM/DATA PROCESSING  |
| 8203 | GENERAL ACCOUNTING/FISCAL  |
| 8204 | FINANCIAL SERVICES   |
| 8205 | GENERAL SERVICES/BUSINESS OFFICE   |
|      |  |

| 8206 | PATIENT ACCTS/BILLING           |
|------|---------------------------------|
| 8207 | TELECOMMUNICATIONS              |
| 8208 | PUBLIC RELATIONS                |
| 8209 | HUMAN RESOURCES                 |
| 8210 | WAREHOUSING/STOREROOM           |
| 8211 | PASTORAL CARE                   |
| 8212 | MEDICAL LIBRARY                 |
| 8213 | MAIL ROOM/COPY CENTER           |
| 8214 | MEDICAL RECORDS/HIS             |
| 8215 | QUALITY MANAGEMENT              |
| 8216 | OPERATION OF PLANT              |
| 8217 | REPAIR AND MAINTENANCE          |
| 8218 | REPAIR OF GROUNDS               |
| 8219 | CAMPUS POLICE/SECURITY          |
| 8220 | MOTOR SERVICES                  |
| 8223 | CLOTHING                        |
| 8224 | LAUNDRY                         |
| 8225 | HOUSEKEEPING                    |
| 8228 | DIETARY SERVICES                |
| 8229 | MEDICAL SERVICES - PROFESSIONAL |
| 8230 | NURSING SERVICES ADMINISTRATION |
| 8231 | RN-LPN EDUCATION                |
| 8232 | STAFF DEVELOPMENT/IN-SERVICE    |
| 8233 | MEDICAL SERVICES - PHYSICIANS   |
| 8234 | TEACHING PHYSICIANS             |
| 8235 | INTERNS AND RESIDENTS           |
| 8236 | MEDICAL SUPPLIES                |
| 8237 | CENTRAL SERVICES SUPPLY         |
| 8238 | CENTRAL SVCS SUPPLY-SPECIAL     |
| 8239 | PHARMACY-ROUTINE                |
| 8241 | SCREENING - CONTINUING CARE     |
| 8242 | SOCIAL SERVICES                 |
| 8243 | TRANSPORTATION                  |
| 8244 | MEDICAL SERVICES                |
| 8245 | OPERATING ROOM                  |
| 8246 | RECOVERY ROOM                   |
| 8247 | ANESTHESIOLOGY                  |
| 8248 | RADIOLOGY/DIAGNOSTIC            |
| 8249 | CAT SCAN                        |
| 8250 | NUCLEAR MEDICINE                |
| 8251 | LABORATORY/CLINICAL CHEMISTRY   |
| 8252 | ELECTROCARDIOLOGY               |
| 8253 | ELECTRO ENCEPHALOGRAPHY         |
| 8254 | DIALYSIS                        |
| 8255 | BLOOD BANK                      |
| 8256 | PSYCHOLOGICAL SERVICES          |
| 8257 | PULMONARY DISEASE               |
| 8258 | DENTISTRY                       |
| 8259 | PATHOLOGY                       |
|      |                                 |

| 8260 | BACTERIOLOGY                          |  |
|------|---------------------------------------|--|
| 8261 | HEMATOLOGY                            |  |
| 8262 | ULTRASOUND                            |  |
| 8263 | PHYSICAL THERAPY                      |  |
| 8264 | OCCUPATIONAL THERAPY                  |  |
| 8265 | SPEECH THERAPY/AUDIOLOGY              |  |
| 8266 | RECREATIONAL THERAPY                  |  |
| 8267 | RESPIRATORY THERAPY                   |  |
| 8268 | PATIENT CARE UNIT - GENERAL           |  |
| 8269 | PATIENT CARE UNIT - 4N - TBI          |  |
| 8270 | PATIENT CARE UNIT - 6S - MED/BEHAV    |  |
| 8271 | PATIENT CARE UNIT - 5N - GERI/PSYCH   |  |
| 8272 | PATIENT CARE UNIT - 5S - GERI         |  |
| 8273 | PATIENT CARE UNIT - 3S - MED/SURG     |  |
| 8274 | PATIENT CARE UNIT - 3S - ICU          |  |
| 8275 | PATIENT CARE UNIT - 6N - TTU          |  |
| 8276 | PATIENT CARE UNIT - 7N                |  |
| 8277 | DAY CARE                              |  |
| 8278 | SHELTER                               |  |
| 8281 | OPD CLINIC-MEDICAL                    |  |
| 8282 | PATIENT CARE UNIT - 7S - AIDS         |  |
| 8283 | PATIENT CARE UNIT - 8N - CORRECT HLTH |  |
| 8284 | PATIENT CARE UNIT - 8S - BAY COVE     |  |
| 8285 | PATIENT CARE UNIT - 9N - BAY COVE     |  |
| 8286 | PATIENT CARE UNIT - 9S - BAY COVE     |  |
| 8287 | PATIENT CARE UNIT - 10N - BAY COVE    |  |
| 8288 | PATIENT CARE UNIT - 10S - BAY COVE    |  |
| 8289 | PATIENT CARE UNIT                     |  |
| 8292 | ADMISSIONS                            |  |
| 8295 | ELECTRICAL                            |  |
| 8296 | PLUMBING                              |  |
| 8297 | NON-PATIENT                           |  |
| 8298 | POWER PLANT/SEWAGE TREATMENT          |  |
| 8299 | MEDICAL ADMINISTRATION                |  |
| 8300 | Mass. Hospital School Payorg          |  |
| 8301 | ADMINISTRATIVE SERVICES               |  |
| 8302 | ADMINISTRATIVE SERVICES               |  |
| 8303 | GENERAL ACCOUNTING/FISCAL             |  |
| 8304 | FINANCIAL SERVICES                    |  |
| 8305 | GENERAL SERVICES/BUSINESS OFFICE      |  |
| 8306 | PATIENT ACCTS/BILLING                 |  |
| 8307 | TELECOMMUNICATIONS                    |  |
| 8308 | PUBLIC RELATIONS                      |  |
| 8309 | HUMAN RESOURCES                       |  |
| 8310 | WAREHOUSING/STOREROOM                 |  |
| 8311 | PASTORAL CARE                         |  |
| 8312 | MEDICAL LIBRARY                       |  |
| 8313 | PATIENT LIBRARY                       |  |
| 8314 | MEDICAL RECORDS/HIS                   |  |
|      | 1                                     |  |

| 8315 | UTILIZATION REVIEW              |
|------|---------------------------------|
| 8316 | OPERATION OF PLANT              |
| 8317 | REPAIR AND MAINTENANCE          |
| 8318 | MAINTENANCE OF GROUNDS          |
| 8319 | CAMPUS POLICE/SECURITY          |
| 8320 | MOTOR SERVICES                  |
| 8323 | CLOTHING                        |
| 8324 | LAUNDRY                         |
| 8325 | HOUSEKEEPING                    |
| 8328 | DIETARY SERVICES                |
| 8329 | MEDICAL SERVICES - PROFESSIONAL |
| 8330 | NURSING SERVICES ADMIN.         |
| 8331 | RN-LPN EDUCATION                |
| 8332 | STAFF DEVELOPMENT/IN-SERVICE    |
| 8333 | MEDICAL SERVICES-PHYSICIANS     |
| 8334 | TEACHING PHYSICIANS             |
| 8335 | INTERNS AND RESIDENTS           |
| 8336 | MEDICAL SUPPLIES                |
| 8337 | CENTRAL SERVICES SUPPLY         |
| 8338 | CENTRALSERV/SUPLY/SPEC          |
| 8339 | PHARMACY-ROUTINE                |
| 8342 | SOCIAL SERVICES                 |
| 8343 | TRANSPORTATION                  |
| 8344 | MEDICAL SERVICES                |
| 8345 | OPERATIVE ROOMS                 |
| 8346 | RECOVERY ROOMS                  |
| 8347 | ANESTHESIOLOGY                  |
| 8348 | RADIOLOGY/DIAGNOSTIC            |
| 8350 | NUCLEAR MEDICINE                |
| 8351 | LABORATORY/CLINICAL CHEMISTRY   |
| 8352 | ELECTROCARDIOLOGY               |
| 8353 | ELECTRO ENCEPHALOGRAPHY         |
| 8354 | DIALYSIS                        |
| 8355 | BLOOD BANK                      |
| 8356 | PSYCHOLOGICAL SERVICES          |
| 8357 | PULMONARY DISEASE               |
| 8358 | DENTISTRY                       |
| 8363 | PHYSICAL THERAPY                |
| 8364 | OCCCUPATIONAL THERAPY           |
| 8365 | SPEECH THERAPY/AUDIOLOGY        |
| 8366 | RECREATIONAL THERAPY            |
| 8367 | RESPIRATORY THERAPY             |
| 8371 | MEDICAL SURGICAL-PEDIATRIC      |
| 8372 | BAYLIES UNIT                    |
| 8373 | ROSS UNIT                       |
| 8374 | ELLIS UNIT                      |
| 8375 | GATES UNIT                      |
| 8376 | NELSON I UNIT                   |
| 8377 | DAY CARE                        |
|      | -                               |

| 0070 | IVAND FOR KIDO                   |
|------|----------------------------------|
| 8378 | KAMP FOR KIDS                    |
| 8381 | OPD CLINIC-MEDICAL               |
| 8382 | OPD-PLANNER                      |
| 8383 | REHABILITATION                   |
| 8384 | NELSON II UNIT                   |
| 8385 | BRADFORD UNIT                    |
| 8397 | NON-PATIENT                      |
| 8500 | Tewksbury Hospital Payorg        |
| 8501 | ADMINISTRATIVE SERVICES          |
| 8503 | EXECUTIVE AND ASSOC DIRECTOR     |
| 8504 | FISCAL SERVICES                  |
| 8505 | GENERAL SERVICES/BUSINESS OFFICE |
| 8506 | PATIENT ACCOUNTS/BILLING         |
| 8507 | TELECOMMUNICATION                |
| 8508 | PUBLIC RELATIONS                 |
| 8509 | HUMAN RESOURCES                  |
| 8510 | WAREHOUSING/STOREROOM            |
| 8511 | PASTORAL CARE                    |
| 8512 | MEDICAL LIBRARY                  |
| 8513 | PATIENT LIBRARY                  |
| 8514 | MEDICAL RECORDS/HIS              |
| 8515 | UTILIZATION REVIEW               |
| 8516 | OPERATION OF PLANT               |
| 8517 | REPAIR AND MAINTENANCE           |
| 8518 | REPAIR OF GROUNDS                |
| 8519 | CAMPUS POLICE/SECURITY           |
| 8520 | MOTOR SERVICES                   |
| 8521 | CLINICAL SERVICES                |
| 8523 | WATER SYSTEM                     |
| 8524 | LAUNDRY                          |
| 8525 | HOUSEKEEPING                     |
| 8526 | ADMISSIONS                       |
| 8527 | SAFETY                           |
| 8528 | DIETARY SERVICES                 |
| 8529 | NURSING SERVICES SUPPORT         |
| 8530 | NURSING SERVICES ADMINISTRATION  |
| 8531 | RN-LPN EDUCATION                 |
| 8532 | STAFF DEVELOPMENT/IN-SERVICE     |
| 8533 | MEDICAL SERVICES-PHYSICIANS      |
| 8534 | INFECTION CONTROL                |
| 8535 | QUALITY MANAGEMENT               |
| 8536 | MEDICAL SUPPLIES                 |
| 8537 | CENTRAL SERVICES SUPPLY          |
| 8538 | CENTRALSERV/SUPLY/SPEC           |
| 8539 | PHARMACY-ROUTINE                 |
| 8540 | STATE PHARMACY                   |
| 8542 | SOCIAL SERVICES                  |
| 8543 | TRANSPORTATION                   |
| 8544 | MEDICAL SERVICES                 |
|      |                                  |

| 8545 | MAIL ROOM/COPY CENTER         |  |
|------|-------------------------------|--|
| 8546 | VOLUNTEER SERVICES            |  |
| 8547 | EXTERNAL PROGRAMS             |  |
| 8548 | RADIOLOGY/DIAGNOSTIC          |  |
| 8550 | FACILITY PLANNING             |  |
| 8551 | LABORATORY/CLINICAL CHEMISTRY |  |
| 8552 | EXPRESSIVE THERAPY            |  |
| 8553 | ADAPTIVE EQUIPMENT            |  |
| 8554 | BOILER ROOM CONTROLS          |  |
| 8555 | HUNTINGTON DISEASE            |  |
| 8556 | PSYCHOLOGICAL SERVICES        |  |
| 8558 | DENTISTRY                     |  |
| 8559 | POLICY & PLANNING             |  |
| 8560 | COMPUTER ROOM/DATA PROCESSING |  |
| 8561 | ROOF REPAIRS                  |  |
| 8563 | PHYSICAL THERAPY              |  |
| 8564 | OCCUPATIONAL THERAPY          |  |
| 8565 | INDUSTRIAL THERAPY            |  |
| 8566 | RECREATIONAL THERAPY          |  |
| 8567 | RESPIRATORY THERAPY           |  |
| 8568 | BARBER AND BEAUTY SUPPLY      |  |
| 8570 | HATHORNE ADMINISTRATION       |  |
| 8578 | RIGHT TO KNOW                 |  |
| 8581 | OPD CLINIC-MEDICAL            |  |
| 8582 | OPD-PLANNER                   |  |
| 8583 | REHABILITATION                |  |
| 8584 | ADULT DAY CARE                |  |
| 8585 | HOSPITAL UNIT A-3             |  |
| 8586 | HOSPITAL UNIT A-4             |  |
| 8587 | HOSPITAL UNIT E-1             |  |
| 8588 | HOSPITAL UNIT E-2             |  |
| 8589 | HOSPITAL UNIT E-3             |  |
| 8590 | HOSPITAL UNIT E-4             |  |
| 8591 | HOSPITAL UNIT C-2             |  |
| 8592 | HOSPITAL UNIT C-3             |  |
| 8593 | HOSPITAL UNIT D-1             |  |
| 8594 | HOSPITAL UNIT D-2             |  |
| 8595 | HOSPITAL UNIT D-3             |  |
| 8596 | NICHOLS PROGRAM               |  |
| 8600 | Western Mass Hospital Payorg  |  |
| 8601 | ADMINISTRATIVE SERVICES       |  |
| 8602 | PLANNING                      |  |
| 8603 | ACCOUNTING/FISCAL             |  |
| 8604 | ADMISSIONS                    |  |
| 8605 | PURCHASING OFFICE             |  |
| 8606 | PATIENT ACCTS/BILLING         |  |
| 8607 | TELECOMMUNICATION             |  |
| 8608 | PUBLIC RELATIONS              |  |
| 8609 | HUMAN RESOURCES               |  |
|      |                               |  |

| 8610 | WAREHOUSING/STOREROOM             |
|------|-----------------------------------|
| 8611 | PASTORAL CARE                     |
| 8614 | MEDICAL RECORDS/HIS               |
| 8615 | UTILIZATION REVIEW                |
| 8616 | FACILITIES MANAGEMENT             |
| 8617 | REPAIR AND MAINTENANCE            |
| 8618 | REPAIR OF GROUNDS                 |
| 8619 | CAMPUS POLICE/SECURITY            |
| 8620 | MOTOR SERVICES                    |
| 8621 | OPERATION OF PLANT                |
| 8624 | LAUNDRY                           |
| 8625 | HOUSEKEEPING                      |
| 8626 | NUTRITIONAL SUPPLEMENTS           |
| 8628 | DIETARY SERVICES                  |
| 8630 | NURSING SERVICES ADMIN.           |
| 8631 | INFECTION CONTROL                 |
| 8632 | STAFF DEVELOPMENT/IN-SERVICE      |
| 8633 | MEDICAL SERVICES-PHYSICIANS       |
| 8636 | MEDICAL SUPPLIES                  |
| 8637 | CENTRAL SERVICES SUPPLY           |
| 8638 | CENTRALSERV/SUPLY/SPEC            |
| 8639 | PHARMACY-ROUTINE                  |
| 8642 | SOCIAL SERVICES                   |
| 8643 | TRANSPORTATION                    |
| 8644 | MEDICAL SERVICES                  |
| 8648 | RADIOLOGY/DIAGNOSTIC              |
| 8651 | LABORATORY/CLINICAL CHEMISTRY     |
| 8652 | ELECTROCARDIOLOGY                 |
| 8653 | ELECTRO ENCEPHALOGRAPHY           |
| 8654 | DIALYSIS                          |
| 8655 | BLOOD BANK                        |
| 8656 | PSYCHOLOGICAL SERVICES            |
| 8657 | PULMONARY DISEASE                 |
| 8658 | DENTISTRY                         |
| 8660 | COMPUTER ROOM/DATA PROCESSING     |
| 8661 | EQUIPMENT MANAGEMENT              |
| 8663 | PHYSICAL THERAPY                  |
| 8664 | OCCUPATIONAL THERAPY              |
| 8665 | SPEECH THERAPY/AUDIOLOGY          |
| 8666 | RECREATIONAL THERAPY              |
| 8667 | RESPIRATORY THERAPY               |
| 8668 | SOUTH THREE                       |
| 8669 | MED SURG SPEC/CENTRAL SUPPLY SPEC |
| 8670 | NORTH THREE                       |
| 8672 | SOUTH ONE                         |
| 8678 | KAMP FOR KIDS                     |
| 8681 | OPD CLINIC-MEDICAL                |
| 8682 | OPD-EYE                           |
| 8685 | NORTH TWO                         |
|      | <u> </u>                          |

| 8686 | SOUTH TWO   |
|------|---|
| 8697 | IV THERAPY  |
| 8698 | POWER PLANT/SEWAGE TREATMENT                          |
| 8699 | EMPLOYEE HEALTH                                       |
| FD01 | Federal payroll for Family & Community Health         |
| FD02 | Federal payroll for AIDS                              |
| FD03 | Federal payroll for Substance Abuse Services          |
| FD04 | Federal payroll for Hospital Bureau                   |
| FD05 | Federal payroll for Health Quality Management         |
| FD06 | Federal payroll for BEHA                              |
| FD07 | Federal payroll for BHSRE                             |
| FD08 | Federal payroll for Communicable Disease              |
| FD09 | Federal payroll for State Laboratory Institute        |
| FD10 | Federal payroll for Board of Registration Of Medicine |
| FD11 | Federal payroll for Administration                    |
| FD12 | Federal payaroll for Tobacco Control                  |

| BU UNIT                            | RATE                              |               |  |
|------------------------------------|-----------------------------------|---------------|--|
|                                    | 1                                 | 0.40          |  |
|                                    | 2                                 | 0.40          |  |
|                                    | 3                                 | 0.40          |  |
|                                    | 6                                 | 0.40          |  |
|                                    | 7                                 | 0.40          |  |
|                                    | 8                                 | 0.40          |  |
|                                    | 9                                 | 0.40          |  |
|                                    | 10                                | 0.40          |  |
| CONSULTA                           | NT                                | 0.40          |  |
| N                                  | 199                               | 0.40          |  |
| CONFERENCE, TRAINING, REGISTRATION | B05                               |               |  |
| EXIGENT JOB-RELATED EXPENSES       | B10                               |               | Υ                                      |
| CONSULTANT                         | C98                               |               |  |
| CONSULTANT:                        | Y                                 | B01           |  |
| 00110021711111                     | N                                 | B05           |  |
| JOB RELATED TUTION                 | B04                               | B1B           |  |
|                                    | B02                               | BB1           |  |
|                                    | C98                               | C98           |  |
| code                               | bureau                            |               |  |
| FD01                               | Family & Community Health         | Fed BFCH      | FD01 Family & Community Health         |
| FD02                               | AIDS                              | Fed AIDS      | FD02 AIDS                              |
| FD03                               | Substance Abuse Services          | Fed BSAS      | FD03 Substance Abuse Services          |
| FD04                               | Hospital Bureau                   | Fed Hosp      | FD04 Hospital Bureau                   |
| FD05                               | Health Quality Management         | Fed HQM       | FD05 Health Quality Management         |
| FD06                               | ВЕНА                              | Fed BEHA      | FD06 BEHA                              |
| FD07                               | BHSRE                             | Fed BHSRE     | FD07 BHSRE                             |
| FD08                               | Communicable Disease              | Fed Comm Dis  | FD08 Communicable Disease              |
| FD09                               | State Laboratory Institute        | Fed State Lab | FD09 State Laboratory Institute        |
| FD10                               | Board of Registration Of Medicine | Fed Medicine  | FD10 Board of Registration Of Medicine |
| FD11                               | Administration                    | Fed Admin     | FD11 Administration                    |
| FD12                               | Tobacco Control                   | Fed Tobacco   | FD12 Tobacco Control                   |

FD01 Family & Community Health

FD02 AIDS

FD03 Substance Abuse Services

FD04 Hospital Bureau

FD05 Health Quality Management

FD06 BEHA

FD07 BHSRE

FD08 Communicable Disease

FD09 State Laboratory Institute

FD10 Board of Registration Of Medicine

FD11 Administration

FD12 Tobacco Control

| 1 B12 1 obdood Control |      |            |             |
|------------------------|------|------------|-------------|
|                        |      |            |             |
|                        |      |            | 7:00 - 3:00 |
|                        | 0294 | DPH Payorg | 7:00 - 2:00 |

| 1100         | Administrative Support/Mgmt Services                       | 7:00 - 4:30   |  |
|--------------|--|---|--|
| 1101         | Central Accounting   | 7:00 - 4:4  |  |
| 1102         | Information Technology Services                            | ü   |  |
| 1104         | Commissioners Office                                       | 7:00 - 5:1  |  |
| 1105         | General Counsel  | 7:00 - 5:3  |  |
| 1106         | Central Services   | 7:00 - 6:0  |  |
| 1107         | Library  | 7:15 - 4:45   |  |
| 1108         | Human Resources  | 7:15 - 6:0  |  |
| 1110         | Budget Office  | 7:30 - 3:00   |  |
| 1112         | Purchase of Service  | 7:30 - 5:00   |  |
| 1113         | Administration Move Costs                                  | 7:30 - 5:30   |  |
| 1200         | Regional Office Budget                                     | 7:30 - 4:00   |  |
| 1201         | Boston Regional Office                                     | 7:30 - 6:1  |  |
| 1203         | Western Regional Office                                    | 7:45 - 5:30   |  |
| 1204         | Central Regional Office                                    | 7:45 - 5:45   |  |
| 1205         | Northeast Regional Office                                  | <b>]</b> 8:00 - 4:0   |  |
| 1207         | Metrowest Regional Office                                  | 8:00 - 4:1  |  |
| 2300         | Bureau of Substance Abuse Services                         | 8:00 - 6:30   |  |
| 2301         | Ambulatory Substance Abuse Services                        | 8:00- 4:15  |  |
| 2303         | Acute Treatment Services                                   | 8:45 - 5:0  |  |
| 2304         | Residential Recovery Services                              | 8:00 - 5:0  |  |
| 2307         | Substance Abuse Shelter for Individuals                    | 9:00 - 5:0  |  |
| 2309         | Regional Centers for Healthy Communities                   | OFF   |  |
| 2311         | Specialized Substance Abuse Case Management                | 1   |  |
| 2314         | Second Offender Residential (DUIL)                         | 1   |  |
| 2318         | Opioid Treatment Services                                  | 1   |  |
| 2319         | Substance Abuse Services in Houses of Correction           |   |  |
| 2320         | Youth Residential Substance Abuse Services                 |   |  |
| 2321         | Youth Prevention Programs                                  | _   |  |
| 2323         | Substance Abuse Supportive Case Management                 | 1   |  |
| 2324         | Driver Alcohol Education                                   | 1   |  |
| 2330         | Substance Abuse Statewide Support Services                 | -   |  |
| 2333         | Specialized Substance Abuse Residential Serv. for Families |   |  |
| 2335         | Short Term Substance Abuse Services for Women              | 1   |  |
| 2337         | Substance Abuse Homeless Outreach-Adult                    | 1   |  |
| 2338         | Tewksbury Stabilization and Transitions                    | 1   |  |
| 2339         | Substance Abuse Homeless Outreach-Youth                    | 1   |  |
| 2340         | Legislative Earmark Programs                               |   |  |
| 22.41        | Community Dogo Sylhotomes Alburg Cose Many was at          |   |  |
| 2341<br>2348 | , ,  | Community Base Substance Abuse Case Management  Transitional Support Services-Substance Abuse |  |
| 2348<br>2400 |  | Substance Abuse Indirect  |  |
| 2400<br>2401 | STEPS/Virtual Gateway                                      | -   |  |
| 2900         | Tobacco Control  | 1   |  |
| 2901         | Tobacco Education and Training                             | 1   |  |
| 2902         | Tobacco Community Coalitions                               | 1   |  |

| 2903  | Tobacco Enforcement                                       |
|-------|---|
| 2909  | Tobacco Cessation Services                                |
| 2915  | Tobacco Control Quitline                                  |
| 3000  | FAMILY/COMMUNITY HEALTH                                   |
|       | 17 time 17 G Million (1717 Files terri                    |
| 3010  | FAMILY & COMMUNITY HEALTH PROGRAM SUPPORT                 |
| 3020  | ASSISTANT COMMISSIONER - GENERAL                          |
| 3030  | SEXUAL ASSAULT NURSE EXAMINERS PROGRAM                    |
| 3032  | GAY AND LESBIAN YOUTH PROGRAM                             |
| 3050  | SPECIAL HEALTH CARE NEEDS - GENERAL                       |
| 3051  | HEALTH & DISABILITIES PROGRAM                             |
| 3054  | PEDIATRIC SPECIAL HEALTH CARE NEEDS                       |
| 3055  | MASS MEDICAL HOME PROJECT                                 |
| 3056  | ASTHMA PROGRAM  |
| 3062  | ADMINISTRATION & FINANCE                                  |
| 3065  | VIOLENCE & INJURY PREVENTION PROGRAMS                     |
|       | APPLIED STATISTICS EVALUATION & TECHNICAL                 |
| 3070  | SERVICES  |
|       | APPLIED STATISTICS EVALUATION & TECHNICAL                 |
| 3071  | SERVICES - PCHA   |
|       | APPLIED STATISTICS EVALUATION & TECHNICAL                 |
| 3072  | SERVICES - PECH   |
| 0070  | APPLIED STATISTICS EVALUATION & TECHNICAL                 |
| 3073  | SERVICES - CAHS   |
| 3074  | APPLIED STATISTICS EVALUATION & TECHNICAL SERVICES - DSHN |
| 3074  | APPLIED STATISTICS EVALUATION & TECHNICAL                 |
| 3076  | SERVICES - DVIP   |
| 10070 | APPLIED STATISTICS EVALUATION & TECHNICAL                 |
| 3077  | SERVICES - ACCA   |
|       | APPLIED STATISTICS EVALUATION & TECHNICAL                 |
| 3078  | SERVICES - DCHP   |
| 3090  | OFFICE OF NUTRITION & PHYSICAL ACTIVITY                   |
| 3105  | SUDDEN INFANT DEATH SYNDROME                              |
| 3106  | GENETICS RESEARCH   |
| 3109  | POISON CONTROL PROGRAM                                    |
| 3114  | SICKLE CELL PROGRAM                                       |
|       |   |
| 3117  | PRIMARY CARE & HEALTH CARE ACCESS - GENERAL               |
| 3118  | RURAL HEALTH PROGRAM                                      |
| 3120  | CHILDREN'S MEDICAL SECURITY PLAN                          |
| 3121  | MAXCARE   |
| 3122  | BIRTH DEFECTS RESEARCH & PREVENTION                       |
| 3200  | COMMUNITY HEALTH PROMOTION - GENERAL                      |
|       |   |
| 3201  | CHILD & ADOLESCENT HEALTH SERVICES - GENERAL              |
| 3202  | ESSENTIAL SCHOOL HEALTH PROGRAM                           |
| 3203  | SCHOOL HEALTH SERVICES                                    |
| 3205  | Lead Poisoning Prevention                                 |
| 3208  | INFANT TODDLER HEARING & EVALUATION                       |
| 3210  | SCHOOL BASED HEALTH CENTERS                               |

| 3214 PRE        | ALLENGE FUND FOR TEEN PREGNANCY EVENTION ERGENCY MEDICAL SERVICES FOR CHILDREN |
|-----------------|--|
|                 |  |
| DZ10            |  |
|                 | ENGENOT MEDIOAE GENVICEO FON OFFIEDREN   |
| 3218 EAF        | RLY INTERVENTION PARTNERSHIPS - FIRST LINK                                     |
|                 | RAL DOMESTIC VIOLENCE & CHILD VICTIMIZATION                                    |
|                 | OGRAM  |
| 3224 SCF        | HOOL HEALTH INSTITUTE  |
| 3225 CHI        | ILDHOOD DEATH REVIEW TEAM  |
| RES             | SIDENTIAL FIRE AND INJURY PREVENTION   |
| 3228 PRO        | OGRAM  |
| <b>3300</b> PRI | IMARY CARE UNIT  |
| <b>3304</b> GR0 | OWTH AND NUTRITION CLINICS   |
| 3305 HEA        | ALTHY START  |
| 3310 COI        | MBINED PRIMARY CARE  |
| ALC             | COHOL SCREENING ASSESSMENT IN PREGNANCY -                                      |
| 3311 ASA        | AP   |
| 3321 COI        | MMUNITY HEALTH CENTERS/ PRIMARY CARE   |
| 3322 COI        | MMUNITY HEALTH CENTERS/ ENHANCEMENT  |
| 3323 COI        | MMUNITY HEALTH FAMILY PLANNING SERVICES  |
| <b>3324</b> STU | UDENT LOAN REPAYMENT PROGRAM   |
| 3326 DE1        | NTAL HEALTH - GENERAL  |
| 3327 COI        | MPREHENSIVE DENTAL CARE  |
| 3330 MAI        | NAGED CARE AT COMMUNITY HEALTH CENTERS   |
| <b>3331</b> FOR | R FAMILIES   |
| <b>3400</b> PAS | SSKEY TO WOMENS HEALTH   |
| <b>3401</b> RAF | PE CRISIS CENTERS  |
| <b>3407</b> BRE | EAST CANCER INITIATIVE   |
| <b>3408</b> BRE | EAST CANCER RESEARCH   |
| <b>3409</b> BAT | TTERER INTERVENTION PROGRAM  |
|                 | XUAL ASSAULT PREVENTION & SURVIVOR   |
| 3410 SEF        | RVICES   |
| <b>3411</b> BRE | EAST CANCER INSTITUTE  |
| 3412 SPA        | ANISH SEXUAL ASSAULT PROGRAM   |
|                 | MESTIC VIOLENCE PREVENTION   |
|                 | FUGEE & IMMIGRANT DOMESTIC VIOLENCE  |
| <b>3415</b> CAF | RE COMMUNITIES   |
|                 | IURY PREVENTION & CONTROL PROGRAM  |
| 3500 WO         | DMEN INFANTS & CHILDREN  |
| <b>3502</b> WO  | DMEN, INFANTS & CHILDRENWIC POS  |
| 3600 EAF        | RLY CHILDHOOD DEVELOPMENT - GENERAL  |
| 3601 EAF        | RLY INTERVENTION PROGRAM   |
| 3606 EAF        | RLY CHILDHOOD TRANSPORTATION PROGRAM   |
|                 |  |
|                 | ECIAL TRAINING PROJECTS/EARLY INTERVENTION                                     |
|                 | ECIALIZED EARLY INTERVENTION PROGRAMS  |
|                 | RLY INTERVENTION TRAINING CENTER   |
| <b>3614</b> EAF | RLY INTERVENTION AUTISTIC SERVICES   |
|                 |  |
| [3701 FAN       | MILY SUPPORT SERVICES - SPECIAL MEDICAL FUND                                   |

| PEDIATRIC AIDS (MASS CARE)   | 3704 | PEDIATRIC NURSING HOME                      |
|--|------|---|
| September   Sept |      |   |
| Sepilor  |      | ,   |
| 1992   1880RN ERRORS   1992   1880RN ERRORS   1992   1894   189 |      |   |
| RENAL DISEASE NUT SUPP   |      |   |
| SPECIAL MEDICAL NEEDS FUND   |      |   |
| MULTIPLE SCLEROSIS   |      |   |
| NEWBORN HEARING/SCREENING PROGRAM  |      |   |
| Elder Health Program   |      |   |
| Elder Health Program   |      |   |
| ### ADULT PROGRAM DIABETES #### ADULT PROGRAM DIABETES ##### ADULT PROGRAM DIABETES ##### ADULT PROGRAM DIABETES ##### ADULT PROGRAM DIABETES ###################################  | 3955 | CATASTROPHIC ILLNESS IN CHILDREN TRUST FUND |
| SUICIDE PREVENTION   | 4000 | Elder Health Program                        |
| A1111  | 4104 | ADULT PROGRAM DIABETES                      |
| ### PROSTATE CANCER PREVENTION ### WISE WOMAN PROJECT #### WISE WOMAN PROJECT #### HEALTH PROMOTION CLEARINGHOUSE ####################################   | 4107 | SUICIDE PREVENTION                          |
| ### PROSTATE CANCER PREVENTION ### WISE WOMAN PROJECT #### WISE WOMAN PROJECT #### HEALTH PROMOTION CLEARINGHOUSE ####################################   |      |   |
| ### WISE WOMAN PROJECT ### WOMAN PROJECT ### WOMAN PROJECT ### HEALTH PROMOTION CLEARINGHOUSE #### PROSTATE CANCER RESEARCH ### 122  | 4111 | COMPREHENSIVE CANCER PREVENTION & CONTROL   |
| 4117 HEALTH PROMOTION CLEARINGHOUSE 4121 PROSTATE CANCER RESEARCH 4122 CARDIOVASCULAR HEALTH 4123 OBESITY 4124 STROKE EDUCATION 4125 COLORECTAL CANCER - FEDERAL PROJECT 4126 PROSTATE CANCER - FEDERAL PROJECT 4127 OVARIAN CANCER - FEDERAL PROJECT 4128 SKIN CANCER - FEDERAL PROJECT 4129 END OF LIFE COMMISSION 4901 AIDS Program Support 4922 AIDS Primary Care 4925 AIDS Client Services 4928 AIDS Comprehensive Home Health Services 4929 AIDS Housing and Supportive Services 4930 AIDS Counseling and Testing Services 4930 AIDS Community Health Centers 4933 AIDS Community Health Centers 4933 AIDS Minority Capacity Development 4935 AIDS Prevention and Education 4971 AIDS Evaluation, Jalis, Training and Support 5000 STATE LAB INST & COMM DISEASES 5100 LAB PERSONNEL LAB PURCHASE OF SERVICE   | 1111 |   |
| 4121         PROSTATE CANCER RESEARCH           4122         CARDIOVASCULAR HEALTH           4123         OBESITY           4124         STROKE EDUCATION           4125         COLORECTAL CANCER - FEDERAL PROJECT           4126         PROSTATE CANCER - FEDERAL PROJECT           4127         OVARIAN CANCER - FEDERAL PROJECT           4128         SKIN CANCER - FEDERAL PROJECT           4129         END OF LIFE COMMISSION           4901         AIDS Program Support           4922         AIDS Primary Care           4925         AIDS Client Services           4928         AIDS Comprehensive Home Health Services           4929         AIDS Housing and Supportive Services           4930         AIDS Counseling and Testing Services           4932         AIDS Community Health Centers           4933         AIDS Minority Capacity Development           4933         AIDS Prevention and Education           4971         AIDS Evaluation, Jails, Training and Support           5000         STATE LAB INST & COMM DISEASES           5100         ST LAB PROG SUPPORT SERVICES           5101         LAB - SUPPERINTENDENT'S OFFICE           5102         LAB PURCHASING           5104         LAB PURCHASE OF SER  | 4115 | WISE WOMAN PROJECT                          |
| 4122         CARDIOVASCULAR HEALTH           4123         OBESITY           4124         STROKE EDUCATION           4125         COLORECTAL CANCER - FEDERAL PROJECT           4126         PROSTATE CANCER - FEDERAL PROJECT           4127         OVARIAN CANCER - FEDERAL PROJECT           4128         SKIN CANCER - FEDERAL PROJECT           4129         END OF LIFE COMMISSION           4901         AIDS Prigram Support           4922         AIDS Primary Care           4925         AIDS Client Services           4928         AIDS Housing and Supportive Services           4929         AIDS Housing and Testing Services           4930         AIDS Counseling and Testing Services           4932         AIDS Community Health Centers           4933         AIDS Minority Capacity Development           4935         AIDS Prevention and Education           4971         AIDS Evaluation, Jails, Training and Support           5000         STATE LAB INST & COMM DISEASES           5100         ST LAB PROG SUPPORT SERVICES           5101         LAB - SUPERINTENDENT'S OFFICE           5102         LAB PERSONNEL           LAB PURCHASING           5104         LAB PURCHASIOG  |      |   |
| 4123         OBESITY           4124         STROKE EDUCATION           4125         COLORECTAL CANCER - FEDERAL PROJECT           4126         PROSTATE CANCER - FEDERAL PROJECT           4127         OVARIAN CANCER - FEDERAL PROJECT           4128         SKIN CANCER - FEDERAL PROJECT           4129         END OF LIFE COMMISSION           4901         AIDS Program Support           4922         AIDS Primary Care           4925         AIDS Client Services           4928         AIDS Comprehensive Home Health Services           4929         AIDS Housing and Supportive Services           4930         AIDS Counseling and Testing Services           4932         AIDS Community Health Centers           4933         AIDS Minority Capacity Development           4935         AIDS Minority Capacity Development           4935         AIDS Prevention and Education           4971         AIDS Evaluation, Jails, Training and Support           5000         STATE LAB INST & COMM DISEASES           5100         ST LAB PROG SUPPORT SERVICES           5101         LAB - SUPERINTENDENT'S OFFICE           5102         LAB PERSONNEL           LAB PURCHASING           5104         LAB PURCHASING   | 4121 |   |
| 4124 STROKE EDUCATION 4125 COLORECTAL CANCER - FEDERAL PROJECT 4126 PROSTATE CANCER - FEDERAL PROJECT 4127 OVARIAN CANCER - FEDERAL PROJECT 4128 SKIN CANCER - FEDERAL PROJECT 4129 END OF LIFE COMMISSION 4901 AIDS Program Support 4922 AIDS Client Services 4925 AIDS Comprehensive Home Health Services 4928 AIDS Comprehensive Home Health Services 4929 AIDS Counseling and Supportive Services 4930 AIDS Counseling and Testing Services 4931 AIDS Community Health Centers 4932 AIDS Minority Capacity Development 4935 AIDS Prevention and Education 4971 AIDS Evaluation, Jails, Training and Support 5000 STATE LAB INST & COMM DISEASES 5100 ST LAB PROG SUPPORT SERVICES 5101 LAB - SUPERINTENDENT'S OFFICE 5102 LAB PERSONNEL 5103 LAB PURCHASE OF SERVICE   |      | CARDIOVASCULAR HEALTH                       |
| A125   |      | OBESITY                                     |
| PROSTATE CANCER - FEDERAL PROJECT  | 4124 | STROKE EDUCATION                            |
| 4127         OVARIAN CANCER - FEDERAL PROJECT           4128         SKIN CANCER - FEDERAL PROJECT           4129         END OF LIFE COMMISSION           4901         AIDS Program Support           4922         AIDS Primary Care           4925         AIDS Client Services           4928         AIDS Comprehensive Home Health Services           4929         AIDS Housing and Supportive Services           4930         AIDS Counseling and Testing Services           4932         AIDS Community Health Centers           4933         AIDS Community Capacity Development           4935         AIDS Prevention and Education           4971         AIDS Evaluation, Jails, Training and Support           5000         STATE LAB INST & COMM DISEASES           5100         ST LAB PROG SUPPORT SERVICES           5101         LAB - SUPERINTENDENT'S OFFICE           5102         LAB PERSONNEL           5103         LAB PURCHASING           5104         LAB PURCHASIOF  |      | COLORECTAL CANCER - FEDERAL PROJECT         |
| 4128         SKIN CANCER - FEDERAL PROJECT           4129         END OF LIFE COMMISSION           4901         AIDS Program Support           4922         AIDS Primary Care           4925         AIDS Client Services           4928         AIDS Comprehensive Home Health Services           4929         AIDS Housing and Supportive Services           4930         AIDS Counseling and Testing Services           4932         AIDS Community Health Centers           4933         AIDS Minority Capacity Development           4935         AIDS Prevention and Education           4971         AIDS Evaluation, Jails, Training and Support           5000         STATE LAB INST & COMM DISEASES           5100         ST LAB PROG SUPPORT SERVICES           5101         LAB - SUPERINTENDENT'S OFFICE           5102         LAB PERSONNEL           5103         LAB PURCHASING           5104         LAB PURCHASE OF SERVICE  |      |   |
| ### ### ##############################   |      |   |
| 4901         AIDS Program Support           4922         AIDS Primary Care           4925         AIDS Client Services           4928         AIDS Comprehensive Home Health Services           4929         AIDS Housing and Supportive Services           4930         AIDS Counseling and Testing Services           4932         AIDS Community Health Centers           4933         AIDS Minority Capacity Development           4935         AIDS Prevention and Education           4971         AIDS Evaluation, Jails, Training and Support           5000         STATE LAB INST & COMM DISEASES           5100         ST LAB PROG SUPPORT SERVICES           5101         LAB - SUPERINTENDENT'S OFFICE           5102         LAB PERSONNEL           5103         LAB PURCHASING           5104         LAB PURCHASE OF SERVICE   | 4128 |   |
| 4922         AIDS Primary Care           4925         AIDS Client Services           4928         AIDS Comprehensive Home Health Services           4929         AIDS Housing and Supportive Services           4930         AIDS Counseling and Testing Services           4932         AIDS Community Health Centers           4933         AIDS Minority Capacity Development           4935         AIDS Prevention and Education           4971         AIDS Evaluation, Jails, Training and Support           5000         STATE LAB INST & COMM DISEASES           5100         ST LAB PROG SUPPORT SERVICES           5101         LAB - SUPERINTENDENT'S OFFICE           5102         LAB PERSONNEL           5103         LAB PURCHASING           5104         LAB PURCHASE OF SERVICE   |      | END OF LIFE COMMISSION                      |
| 4925         AIDS Client Services           4928         AIDS Comprehensive Home Health Services           4929         AIDS Housing and Supportive Services           4930         AIDS Counseling and Testing Services           4932         AIDS Community Health Centers           4933         AIDS Minority Capacity Development           4935         AIDS Prevention and Education           4971         AIDS Evaluation, Jails, Training and Support           5000         STATE LAB INST & COMM DISEASES           5100         ST LAB PROG SUPPORT SERVICES           5101         LAB - SUPERINTENDENT'S OFFICE           5102         LAB PERSONNEL           5103         LAB PURCHASING           5104         LAB PURCHASE OF SERVICE  |      |   |
| 4928         AIDS Comprehensive Home Health Services           4929         AIDS Housing and Supportive Services           4930         AIDS Counseling and Testing Services           4932         AIDS Community Health Centers           4933         AIDS Minority Capacity Development           4935         AIDS Prevention and Education           4971         AIDS Evaluation, Jails, Training and Support           5000         STATE LAB INST & COMM DISEASES           5100         ST LAB PROG SUPPORT SERVICES           5101         LAB - SUPERINTENDENT'S OFFICE           5102         LAB PERSONNEL           5103         LAB PURCHASING           5104         LAB PURCHASE OF SERVICE  |      |   |
| 4929         AIDS Housing and Supportive Services           4930         AIDS Counseling and Testing Services           4932         AIDS Community Health Centers           4933         AIDS Minority Capacity Development           4935         AIDS Prevention and Education           4971         AIDS Evaluation, Jails, Training and Support           5000         STATE LAB INST & COMM DISEASES           5100         ST LAB PROG SUPPORT SERVICES           5101         LAB - SUPPRINTENDENT'S OFFICE           5102         LAB PERSONNEL           5103         LAB PURCHASING           5104         LAB PURCHASE OF SERVICE   |      | AIDS Client Services                        |
| 4930         AIDS Counseling and Testing Services           4932         AIDS Community Health Centers           4933         AIDS Minority Capacity Development           4935         AIDS Prevention and Education           4971         AIDS Evaluation, Jails, Training and Support           5000         STATE LAB INST & COMM DISEASES           5100         ST LAB PROG SUPPORT SERVICES           5101         LAB - SUPERINTENDENT'S OFFICE           5102         LAB PERSONNEL           5103         LAB PURCHASING           5104         LAB PURCHASE OF SERVICE   |      |   |
| 4932         AIDS Community Health Centers           4933         AIDS Minority Capacity Development           4935         AIDS Prevention and Education           4971         AIDS Evaluation, Jails, Training and Support           5000         STATE LAB INST & COMM DISEASES           5100         ST LAB PROG SUPPORT SERVICES           5101         LAB - SUPERINTENDENT'S OFFICE           5102         LAB PERSONNEL           5103         LAB PURCHASING           5104         LAB PURCHASE OF SERVICE   |      | 9 11  |
| 4933         AIDS Minority Capacity Development           4935         AIDS Prevention and Education           4971         AIDS Evaluation, Jails, Training and Support           5000         STATE LAB INST & COMM DISEASES           5100         ST LAB PROG SUPPORT SERVICES           5101         LAB - SUPERINTENDENT'S OFFICE           5102         LAB PERSONNEL           5103         LAB PURCHASING           5104         LAB PURCHASE OF SERVICE  | 1222 | 5 5   |
| 4935         AIDS Prevention and Education           4971         AIDS Evaluation, Jails, Training and Support           5000         STATE LAB INST & COMM DISEASES           5100         ST LAB PROG SUPPORT SERVICES           5101         LAB - SUPERINTENDENT'S OFFICE           5102         LAB PERSONNEL           5103         LAB PURCHASING           5104         LAB PURCHASE OF SERVICE  |      | ,   |
| 4971         AIDS Evaluation, Jails, Training and Support           5000         STATE LAB INST & COMM DISEASES           5100         ST LAB PROG SUPPORT SERVICES           5101         LAB - SUPERINTENDENT'S OFFICE           5102         LAB PERSONNEL           5103         LAB PURCHASING           5104         LAB PURCHASE OF SERVICE   |      |   |
| 5000         STATE LAB INST & COMM DISEASES           5100         ST LAB PROG SUPPORT SERVICES           5101         LAB - SUPERINTENDENT'S OFFICE           5102         LAB PERSONNEL           5103         LAB PURCHASING           5104         LAB PURCHASE OF SERVICE   |      |   |
| 5100         ST LAB PROG SUPPORT SERVICES           5101         LAB - SUPERINTENDENT'S OFFICE           5102         LAB PERSONNEL           5103         LAB PURCHASING           5104         LAB PURCHASE OF SERVICE   | 12.1 |   |
| 5101         LAB - SUPERINTENDENT'S OFFICE           5102         LAB PERSONNEL           5103         LAB PURCHASING           5104         LAB PURCHASE OF SERVICE   |      |   |
| 5102         LAB PERSONNEL           5103         LAB PURCHASING           5104         LAB PURCHASE OF SERVICE  |      |   |
| 5103 LAB PURCHASING 5104 LAB PURCHASE OF SERVICE   |      |   |
| 5104 LAB PURCHASE OF SERVICE   |      |   |
|  |      |   |
| SEACE ILAB CAEETEDIA   |      |   |
|  | 5105 | LAB CAFETERIA                               |
| 5111 LAB OFFSET PRESS/DUPLICATING  |      |   |
| 5112 LAB MAILROOM  |      |   |
| 5113 LAB EMPLOYEE TRAINING SLI   |      | LAB EMPLOYEE TRAINING SLI                   |
| 5115 LAB LIBRARY   |      |   |
| 5116 LAB SUPP SERVICES   | 5116 | LAB SUPP SERVICES                           |

| 5118 | CENTRAL STOCKROOM                 |
|------|-----------------------------------|
| 5119 | STOCKROOM OPERATIONS              |
| 5120 | VACCINE PURCHASES                 |
| 5141 | VIROLOGY SUPPORT                  |
| 5142 | RABIES                            |
| 5143 | VIROLOGY ISOLATION                |
| 5144 | VIROLOGY SEROLOGY                 |
| 5145 | HIV TESTING                       |
| 5146 | SEROPREVALENCE FEDERAL FUNDS      |
| 5147 | LYME RESEARCH (LAB) 4510-0600     |
| 5148 | CLINICAL STUDIES                  |
| 5149 | WEST NILES EPI                    |
| 5150 | ENCEPHALITIS PROGRAM/FIELD        |
| 5151 | WEST NILES LAB                    |
| 5160 | BACTERIOLOGY PROGRAM SUPPORT      |
| 5161 | BACTERIOLOGY FOOD                 |
| 5162 | BACTERIOLOGY-GENERAL              |
| 5163 | BACTERIOLOGY-ENTERIC              |
| 5164 | BACTERIOLOGY REFERENCE            |
| 5165 | STD GONORRHEA                     |
| 5166 | STD CHLAMYDIA                     |
| 5167 | STD SYPHILIS                      |
| 5168 | PERTUSSIS                         |
| 5170 | EMPLOYEE IMMUNIZATION             |
| 5171 | PULSED FIELD GEL                  |
| 5172 | NE TRAINING OFFICE FEDERAL        |
| 5173 | TRAINING LAB STATE FUNDS          |
| 5174 | TRAINING COORDINATOR              |
| 5178 | LAB - TB TEST FEES                |
| 5179 | LAB - TB EPID STUDIES 4515-0121   |
| 5180 | ASST COMM FOR CD CONTROL          |
| 5181 | SURVEILL & CONTROL SERVICES       |
| 5182 | PREV & CONTROL 4515-0115          |
| 5183 | TB EPID AND OPER RSCH             |
| 5184 | TB PROGRAM                        |
| 5185 | TB CLINICS                        |
| 5186 | REF HLTH FED FUNDS 4515-0113      |
| 5187 | REF HLTH ST FUNDS 4516-1000       |
| 5188 | REFUGEE - PHB 4500-1000           |
| 5189 | REFUGEE HEALTH                    |
| 5206 | VIRAL HEP EPI 4512-0184           |
| 5207 | VIRAL HEP LAB                     |
| 5220 | BIOTERRORISM HEALTH ALERT NETWORK |
| 5221 | BIOTERRORISM LAB                  |
| 5222 | BIOTERRORISM EPI                  |
| 5223 | EPI SPECIAL ACTIVITIES            |
| 5224 | LAB - BIOTERRORISM RESPONSE       |
| 5225 | LAB - BIOTERRORISM FOCUS B        |
| 5226 | LAB - BIOTERRORISM FOCUS C        |

| 5227 | LAB - BIOTERRORISM FOCUS E     |
|------|--------------------------------|
| 5228 | LAB - BIOTERRORISM FOCUS F     |
| 5229 | LAB - BIOTERRORISM FOCUS G     |
| 5231 | BIOTERRORISM FOCUS A           |
| 5232 | SMALLPOX                       |
| 5233 | ST LAB INFORMATION SYSTEM      |
| 5234 | VACCINE TRUST FUND             |
| 5240 | ST LAB - ELC LAB               |
| 5241 | ENTERIC 4512-0180              |
| 5242 | ST LAB - NEDSS ELEMENT         |
|      |                                |
| 5243 | ST LAB - NEDSS BASE            |
| 5244 | NORWALK - 4512-0180            |
| 5250 | ST LAB - FLU LAB & EPI         |
| 5251 | LAB MARKER RECENT HIV          |
| 5252 | ST LAB - ANTIM                 |
| 5260 | IMMUNIZATION/IAP 4512-0179     |
| 5261 | BASIC GRANT 4512-0179          |
| 5262 | IMMUNIZATION STATE FUNDS       |
| 5263 | ST LAB - WEST NILES VIRUS      |
| 5264 | EPIDEMIOLOGICAL SURVEILLANCE   |
| 5265 | PRENATAL HEPATITIS             |
| 5266 | ST EPID/LAB SURV 4512-0180     |
| 5267 | LYME GRANT 4516-1018           |
| 5268 | LYME RESEARCH (CD) 4510-0600   |
| 5269 | ST LAB - IMMUNIZATION          |
| 5270 | VFC                            |
| 5271 | ST LAB - HEP C EPI             |
| 5275 | STD INFERTILITY                |
| 5276 | STD STATE FUNDS                |
| 5277 | STD CLINICS - CONTRACTS        |
| 5279 | STD - 4512-0102                |
| 5280 | MSM GRANT                      |
| 5281 | KITS                           |
| 5282 | MEDIA PREPARATION              |
| 5283 | GLASSWARE PREPARATION          |
| 5290 | STD FEDERAL 4512-0102          |
| 5291 | STD/HIV TRNG CTRS              |
| 5293 | STATE LAB - STD/SYPHILLIS      |
| 5295 | AIDS/FEDERAL FUNDS 4513-9018   |
| 5296 | AIDS STATE FUNDS               |
| 5297 | OUTREACH STATE AIDS 4512-0103  |
| 5298 | SURVEILLANCE/FEDERAL 4513-9035 |
| 5299 | STATE LAB - SENTINEL SURV      |
| 5301 | DRUG LAB BOSTON                |
| 5302 | GC/MS                          |
| 5311 | ENVIRONMENTAL LABORATORY       |
| 5312 | HPLC LAB                       |
| 5313 | BREAST CANCER                  |
| 5314 | LEAD BLOOD LABORATORY          |
| L    | I                              |

| 5315 | LEAD ENVIRONMENTAL LABORATORY                         |
|------|---|
| 5316 | BIOMONITORING LAB CAPACITY                            |
| 5317 | LAB - BIOTERRORISM FOCUS D                            |
| 5321 | MYCOBACTERIOLOGY LAB-TB                               |
| 5322 | TB GRANT  |
| 5331 | DRUGS LAB AMMERST                                     |
| 6100 | Office of Emergency Medical Services                  |
| 6200 | Division of Health Care Quality                       |
| 6201 | Division of Health Care Quality -revenue inc          |
| 6205 | Patient Safety and Medical Error Reduction            |
| 6206 | Massachusetts Reporting System                        |
| 6207 | Bioterrorism Hospital Preparedness Program            |
| 6208 | Focus Area A Bioterrorism Planning and Readiness      |
| 6300 | Determination of Need Program                         |
| 6400 | Health Statistics Organizational Support              |
| 6401 | Health Statistics Shared Costs                        |
| 6403 | Registry of Vital Records Registration                |
| 6404 | Registry of Vital Records Certification               |
| 6405 | Health Statistics Ma Cancer Registry                  |
| 6406 | Health Statistics Research and Epi                    |
| 6407 | Health Statistics Injury                              |
| 6408 | Health Statistics Application Services                |
| 6409 | Registry of Vital Records                             |
| 6410 | Health Statistics Occupational Health                 |
| 6413 | Health Statistics MassChip                            |
| 6500 | Organ Transplant Services                             |
| 6600 | Office of Patient Protection                          |
| 6700 | Board of Registration in Medicine                     |
| 6710 | Licensing Unit  |
| 6720 | Information Technology                                |
| 6730 | Enforcement Unit                                      |
| 6740 | Patient Safety  |
| 6750 | Legal   |
| 6760 | Executive   |
| 6770 | Other   |
| 6800 | Health Professions Licensure Boards                   |
| 6810 | Board of Registration in Dentistry                    |
| 6820 | Board of Registration in Nursing                      |
| 6830 | Board of Registration for Nursing Home Administrators |
| 6840 | Board of Registration for Perfustionists              |
| 6850 | Board of Registration in Pharmacy                     |
| 6860 | Board of Registration for Physician Assistants        |
| 6870 | Board of Registration in Respiratory Care             |
| 7100 | Radiation Control Program                             |
| 7101 | Radiation Control Program - Rev inc                   |
| 7300 | Division of Food and Drugs                            |
| 7301 | Food and Drug Revenue Inc.                            |
| 7310 | Food Protection Program                               |
| 7500 | Urea Formaldehyde Foam Insulation Program             |

| 7600 | Division of Community Sanitation  |
|------|-----------------------------------|
| 7800 | Radiologic Technologist Licensing |
| 7900 | Environmental Assessment Programs |
| 8000 | BUREAU OF HOSPITALS               |
| 8001 | HOSPITAL INFORMATION SYSTEMS      |
| 8039 | CONSOLIDATED PHARMACY SYSTEMS     |
| 8200 | Shattuck Hospital Payorg          |
| 8201 | ADMINSTRATIVE SERVICES            |
| 8202 | COMPUTER ROOM/DATA PROCESSING     |
| 8203 | GENERAL ACCOUNTING/FISCAL         |
| 8204 | FINANCIAL SERVICES                |
| 8205 | GENERAL SERVICES/BUSINESS OFFICE  |
| 8206 | PATIENT ACCTS/BILLING             |
| 8207 | TELECOMMUNICATIONS                |
| 8208 | PUBLIC RELATIONS                  |
| 8209 | HUMAN RESOURCES                   |
| 8210 | WAREHOUSING/STOREROOM             |
| 8211 | PASTORAL CARE                     |
| 8212 | MEDICAL LIBRARY                   |
| 8213 | MAIL ROOM/COPY CENTER             |
| 8214 | MEDICAL RECORDS/HIS               |
| 8215 | QUALITY MANAGEMENT                |
| 8216 | OPERATION OF PLANT                |
| 8217 | REPAIR AND MAINTENANCE            |
| 8218 | REPAIR OF GROUNDS                 |
| 8219 | CAMPUS POLICE/SECURITY            |
| 8220 | MOTOR SERVICES                    |
| 8223 | CLOTHING                          |
| 8224 | LAUNDRY                           |
| 8225 | HOUSEKEEPING                      |
| 8228 | DIETARY SERVICES                  |
| 8229 | MEDICAL SERVICES - PROFESSIONAL   |
| 8230 | NURSING SERVICES ADMINISTRATION   |
| 8231 | RN-LPN EDUCATION                  |
| 8232 | STAFF DEVELOPMENT/IN-SERVICE      |
| 8233 | MEDICAL SERVICES - PHYSICIANS     |
| 8234 | TEACHING PHYSICIANS               |
| 8235 | INTERNS AND RESIDENTS             |
| 8236 | MEDICAL SUPPLIES                  |
| 8237 | CENTRAL SERVICES SUPPLY           |
| 8238 | CENTRAL SVCS SUPPLY-SPECIAL       |
| 8239 | PHARMACY-ROUTINE                  |
| 8241 | SCREENING - CONTINUING CARE       |
| 8242 | SOCIAL SERVICES                   |
| 8243 | TRANSPORTATION                    |
| 8244 | MEDICAL SERVICES                  |
| 8245 | OPERATING ROOM                    |
| 8246 | RECOVERY ROOM                     |
| 8247 | ANESTHESIOLOGY                    |

| 8249         CAT SCAN           8250         NUCLEAR MEDICINE           8251         LABORATORY/CLINICAL CHEMISTRY           8252         ELECTROCARDIOLOGY           8253         ELECTRO ENCEPHALOGRAPHY           8254         DIALYSIS           8255         BLOOD BANK           8256         PSYCHOLOGICAL SERVICES           8257         PULMONARY DISEASE           8258         DENTISTRY           8259         PATHOLOGY           8260         BACTERIOLOGY           8261         HEMATOLOGY           8262         ULTRASOUND |  |
|---|--|
| 8251         LABORATORY/CLINICAL CHEMISTRY           8252         ELECTROCARDIOLOGY           8253         ELECTRO ENCEPHALOGRAPHY           8254         DIALYSIS           8255         BLOOD BANK           8256         PSYCHOLOGICAL SERVICES           8257         PULMONARY DISEASE           8258         DENTISTRY           8259         PATHOLOGY           8260         BACTERIOLOGY           8261         HEMATOLOGY           8262         ULTRASOUND   |  |
| 8252         ELECTROCARDIOLOGY           8253         ELECTRO ENCEPHALOGRAPHY           8254         DIALYSIS           8255         BLOOD BANK           8256         PSYCHOLOGICAL SERVICES           8257         PULMONARY DISEASE           8258         DENTISTRY           8259         PATHOLOGY           8260         BACTERIOLOGY           8261         HEMATOLOGY           8262         ULTRASOUND  |  |
| 8253         ELECTRO ENCEPHALOGRAPHY           8254         DIALYSIS           8255         BLOOD BANK           8256         PSYCHOLOGICAL SERVICES           8257         PULMONARY DISEASE           8258         DENTISTRY           8259         PATHOLOGY           8260         BACTERIOLOGY           8261         HEMATOLOGY           8262         ULTRASOUND   |  |
| 8254         DIALYSIS           8255         BLOOD BANK           8256         PSYCHOLOGICAL SERVICES           8257         PULMONARY DISEASE           8258         DENTISTRY           8259         PATHOLOGY           8260         BACTERIOLOGY           8261         HEMATOLOGY           8262         ULTRASOUND  |  |
| 8255         BLOOD BANK           8256         PSYCHOLOGICAL SERVICES           8257         PULMONARY DISEASE           8258         DENTISTRY           8259         PATHOLOGY           8260         BACTERIOLOGY           8261         HEMATOLOGY           8262         ULTRASOUND  |  |
| 8256         PSYCHOLOGICAL SERVICES           8257         PULMONARY DISEASE           8258         DENTISTRY           8259         PATHOLOGY           8260         BACTERIOLOGY           8261         HEMATOLOGY           8262         ULTRASOUND  |  |
| 8257         PULMONARY DISEASE           8258         DENTISTRY           8259         PATHOLOGY           8260         BACTERIOLOGY           8261         HEMATOLOGY           8262         ULTRASOUND  |  |
| 8258         DENTISTRY           8259         PATHOLOGY           8260         BACTERIOLOGY           8261         HEMATOLOGY           8262         ULTRASOUND   |  |
| 8259         PATHOLOGY           8260         BACTERIOLOGY           8261         HEMATOLOGY           8262         ULTRASOUND  |  |
| 8260         BACTERIOLOGY           8261         HEMATOLOGY           8262         ULTRASOUND   |  |
| 8261 HEMATOLOGY<br>8262 ULTRASOUND  |  |
| 8262 ULTRASOUND   |  |
|   |  |
| DINOIDAL THERADY  |  |
| 8263 PHYSICAL THERAPY   |  |
| 8264 OCCUPATIONAL THERAPY   |  |
| 8265 SPEECH THERAPY/AUDIOLOGY   |  |
| 8266 RECREATIONAL THERAPY   |  |
| 8267 RESPIRATORY THERAPY  |  |
| 8268 PATIENT CARE UNIT - GENERAL  |  |
| 8269 PATIENT CARE UNIT - 4N - TBI   |  |
| 8270 PATIENT CARE UNIT - 6S - MED/BEHAV   |  |
| 8271 PATIENT CARE UNIT - 5N - GERI/PSYCH  |  |
| PATIENT CARE UNIT - 5S - GERI   |  |
| PATIENT CARE UNIT - 3S - MED/SURG   |  |
| PATIENT CARE UNIT - 3S - ICU  |  |
| PATIENT CARE UNIT - 6N - TTU  |  |
| 8276 PATIENT CARE UNIT - 7N   |  |
| 8277 DAY CARE   |  |
| 8278 SHELTER  |  |
| 8281 OPD CLINIC-MEDICAL   |  |
| 8282 PATIENT CARE UNIT - 7S - AIDS  |  |
| 8283 PATIENT CARE UNIT - 8N - CORRECT HLTH  |  |
| 8284 PATIENT CARE UNIT - 8S - BAY COVE  |  |
| 8285 PATIENT CARE UNIT - 9N - BAY COVE  |  |
| 8286 PATIENT CARE UNIT - 9S - BAY COVE  |  |
| 8287 PATIENT CARE UNIT - 10N - BAY COVE   |  |
| 8288 PATIENT CARE UNIT - 10S - BAY COVE   |  |
| 8289 PATIENT CARE UNIT  |  |
| 8292 ADMISSIONS   |  |
| 8295 ELECTRICAL   |  |
| 8296 PLUMBING   |  |
| 8297 NON-PATIENT  |  |
| 8298 POWER PLANT/SEWAGE TREATMENT   |  |
| 8299 MEDICAL ADMINISTRATION   |  |
| 8300 Mass. Hospital School Payorg   |  |
| 8301 ADMINISTRATIVE SERVICES  |  |
| 8302 ADMINISTRATIVE SERVICES  |  |

| Sand   | 8303 | GENERAL ACCOUNTING/FISCAL       |
|--|------|---------------------------------|
| Sac   General Services/Business Office   |      |                                 |
| B306   |      |                                 |
| TELECOMMUNICATIONS   |      |                                 |
| B308   |      |                                 |
| HUMAN RESOURCES  |      |                                 |
| B311   |      |                                 |
| 8312         MEDICAL LIBRARY           8313         PATIENT LIBRARY           8314         MEDICAL RECORDS/HIS           8315         UTILIZATION REVIEW           8316         OPERATION OF PLANT           8317         REPAIR AND MAINTENANCE           8318         MAINTENANCE OF GROUNDS           8319         CAMPUS POLICE/SECURITY           8320         MOTOR SERVICES           8323         CLOTHING           8324         LAUNDRY           8325         HOUSEKEEPING           8328         DIETARY SERVICES           8329         MEDICAL SERVICES - PROFESSIONAL | 8310 | WAREHOUSING/STOREROOM           |
| 8313         PATIENT LIBRARY           8314         MEDICAL RECORDS/HIS           8315         UTILIZATION REVIEW           8316         OPERATION OF PLANT           8317         REPAIR AND MAINTENANCE           8318         MAINTENANCE OF GROUNDS           8319         CAMPUS POLICE/SECURITY           8320         MOTOR SERVICES           8323         CLOTHING           8324         LAUNDRY           8325         HOUSEKEEPING           8328         DIETARY SERVICES           8329         MEDICAL SERVICES - PROFESSIONAL  | 8311 | PASTORAL CARE                   |
| 8314         MEDICAL RECORDS/HIS           8315         UTILIZATION REVIEW           8316         OPERATION OF PLANT           8317         REPAIR AND MAINTENANCE           8318         MAINTENANCE OF GROUNDS           8319         CAMPUS POLICE/SECURITY           8320         MOTOR SERVICES           8323         CLOTHING           8324         LAUNDRY           8325         HOUSEKEEPING           8328         DIETARY SERVICES           8329         MEDICAL SERVICES - PROFESSIONAL   | 8312 | MEDICAL LIBRARY                 |
| 8315         UTILIZATION REVIEW           8316         OPERATION OF PLANT           8317         REPAIR AND MAINTENANCE           8318         MAINTENANCE OF GROUNDS           8319         CAMPUS POLICE/SECURITY           8320         MOTOR SERVICES           8323         CLOTHING           8324         LAUNDRY           8325         HOUSEKEEPING           8328         DIETARY SERVICES           8329         MEDICAL SERVICES - PROFESSIONAL  | 8313 | PATIENT LIBRARY                 |
| 8316         OPERATION OF PLANT           8317         REPAIR AND MAINTENANCE           8318         MAINTENANCE OF GROUNDS           8319         CAMPUS POLICE/SECURITY           8320         MOTOR SERVICES           8323         CLOTHING           8324         LAUNDRY           8325         HOUSEKEEPING           8328         DIETARY SERVICES           8329         MEDICAL SERVICES - PROFESSIONAL  | 8314 | MEDICAL RECORDS/HIS             |
| 8317         REPAIR AND MAINTENANCE           8318         MAINTENANCE OF GROUNDS           8319         CAMPUS POLICE/SECURITY           8320         MOTOR SERVICES           8323         CLOTHING           8324         LAUNDRY           8325         HOUSEKEEPING           8328         DIETARY SERVICES           8329         MEDICAL SERVICES - PROFESSIONAL  | 8315 | UTILIZATION REVIEW              |
| 8318 MAINTENANCE OF GROUNDS 8319 CAMPUS POLICE/SECURITY 8320 MOTOR SERVICES 8323 CLOTHING 8324 LAUNDRY 8325 HOUSEKEEPING 8328 DIETARY SERVICES 8329 MEDICAL SERVICES - PROFESSIONAL  | 8316 | OPERATION OF PLANT              |
| 8319         CAMPUS POLICE/SECURITY           8320         MOTOR SERVICES           8323         CLOTHING           8324         LAUNDRY           8325         HOUSEKEEPING           8328         DIETARY SERVICES           8329         MEDICAL SERVICES - PROFESSIONAL  | 8317 | REPAIR AND MAINTENANCE          |
| 8320         MOTOR SERVICES           8323         CLOTHING           8324         LAUNDRY           8325         HOUSEKEEPING           8328         DIETARY SERVICES           8329         MEDICAL SERVICES - PROFESSIONAL  | 8318 | MAINTENANCE OF GROUNDS          |
| 8323         CLOTHING           8324         LAUNDRY           8325         HOUSEKEEPING           8328         DIETARY SERVICES           8329         MEDICAL SERVICES - PROFESSIONAL  | 8319 | CAMPUS POLICE/SECURITY          |
| 8324         LAUNDRY           8325         HOUSEKEEPING           8328         DIETARY SERVICES           8329         MEDICAL SERVICES - PROFESSIONAL  | 8320 | MOTOR SERVICES                  |
| 8325         HOUSEKEEPING           8328         DIETARY SERVICES           8329         MEDICAL SERVICES - PROFESSIONAL   | 8323 | CLOTHING                        |
| 8328 DIETARY SERVICES<br>8329 MEDICAL SERVICES - PROFESSIONAL  | 8324 | LAUNDRY                         |
| 8329 MEDICAL SERVICES - PROFESSIONAL   | 8325 | HOUSEKEEPING                    |
|  | 8328 | DIETARY SERVICES                |
| 8330 NURSING SERVICES ADMIN.   | 8329 | MEDICAL SERVICES - PROFESSIONAL |
|  | 8330 | NURSING SERVICES ADMIN.         |
| 8331 RN-LPN EDUCATION  | 8331 | RN-LPN EDUCATION                |
| 8332 STAFF DEVELOPMENT/IN-SERVICE  | 8332 | STAFF DEVELOPMENT/IN-SERVICE    |
| 8333 MEDICAL SERVICES-PHYSICIANS   | 8333 | MEDICAL SERVICES-PHYSICIANS     |
| 8334 TEACHING PHYSICIANS   | 8334 | TEACHING PHYSICIANS             |
| 8335 INTERNS AND RESIDENTS   | 8335 | INTERNS AND RESIDENTS           |
| 8336 MEDICAL SUPPLIES  | 8336 | MEDICAL SUPPLIES                |
| 8337 CENTRAL SERVICES SUPPLY   | 8337 | CENTRAL SERVICES SUPPLY         |
| 8338 CENTRALSERV/SUPLY/SPEC  | 8338 | CENTRALSERV/SUPLY/SPEC          |
| 8339 PHARMACY-ROUTINE  | 8339 | PHARMACY-ROUTINE                |
| 8342 SOCIAL SERVICES   | 8342 | SOCIAL SERVICES                 |
| 8343 TRANSPORTATION  | 8343 | TRANSPORTATION                  |
| 8344 MEDICAL SERVICES  | 8344 | MEDICAL SERVICES                |
| 8345 OPERATIVE ROOMS   | 8345 | OPERATIVE ROOMS                 |
| 8346 RECOVERY ROOMS  |      |                                 |
| 8347 ANESTHESIOLOGY  |      | ANESTHESIOLOGY                  |
| 8348 RADIOLOGY/DIAGNOSTIC  |      |                                 |
| 8350 NUCLEAR MEDICINE  |      | NUCLEAR MEDICINE                |
| 8351 LABORATORY/CLINICAL CHEMISTRY   |      |                                 |
| 8352 ELECTROCARDIOLOGY   |      |                                 |
| 8353 ELECTRO ENCEPHALOGRAPHY   |      |                                 |
| 8354 DIALYSIS  |      |                                 |
| 8355 BLOOD BANK  |      |                                 |
| 8356 PSYCHOLOGICAL SERVICES  |      |                                 |
| 8357 PULMONARY DISEASE   | 8357 | PULMONARY DISEASE               |
| 8358 DENTISTRY   |      |                                 |

| 8364         OCCCUPATIONAL THERAPY           8365         SPEECH THERAPY/AUDIOLOGY           8366         RECREATIONAL THERAPY           8367         RESPIRATORY THERAPY           8371         MEDICAL SURGICAL-PEDIATRIC           8372         BAYLIES UNIT           8373         ROSS UNIT           8374         ELLIS UNIT           8375         GATES UNIT           8376         NELSON I UNIT           8377         DAY CARE           8381         OPD CLINIC-MEDICAL           8382         OPD-PLANNER           8383         REHABILITATION           8384         NELSON II UNIT           8385         BRADFORD UNIT           8397         NON-PATIENT |
|--|
| 8366         RECREATIONAL THERAPY           8367         RESPIRATORY THERAPY           8371         MEDICAL SURGICAL-PEDIATRIC           8372         BAYLIES UNIT           8373         ROSS UNIT           8374         ELLIS UNIT           8375         GATES UNIT           8376         NELSON I UNIT           8377         DAY CARE           8378         KAMP FOR KIDS           8381         OPD CLINIC-MEDICAL           8382         OPD-PLANNER           8383         REHABILITATION           8384         NELSON II UNIT           8385         BRADFORD UNIT  |
| 8367         RESPIRATORY THERAPY           8371         MEDICAL SURGICAL-PEDIATRIC           8372         BAYLIES UNIT           8373         ROSS UNIT           8374         ELLIS UNIT           8375         GATES UNIT           8376         NELSON I UNIT           8377         DAY CARE           8378         KAMP FOR KIDS           8381         OPD CLINIC-MEDICAL           8382         OPD-PLANNER           8383         REHABILITATION           8384         NELSON II UNIT           8385         BRADFORD UNIT  |
| 8371         MEDICAL SURGICAL-PEDIATRIC           8372         BAYLIES UNIT           8373         ROSS UNIT           8374         ELLIS UNIT           8375         GATES UNIT           8376         NELSON I UNIT           8377         DAY CARE           8378         KAMP FOR KIDS           8381         OPD CLINIC-MEDICAL           8382         OPD-PLANNER           8383         REHABILITATION           8384         NELSON II UNIT           8385         BRADFORD UNIT   |
| 8372         BAYLIES UNIT           8373         ROSS UNIT           8374         ELLIS UNIT           8375         GATES UNIT           8376         NELSON I UNIT           8377         DAY CARE           8388         KAMP FOR KIDS           8381         OPD CLINIC-MEDICAL           8382         OPD-PLANNER           8383         REHABILITATION           8384         NELSON II UNIT           8385         BRADFORD UNIT   |
| 8373         ROSS UNIT           8374         ELLIS UNIT           8375         GATES UNIT           8376         NELSON I UNIT           8377         DAY CARE           8378         KAMP FOR KIDS           8381         OPD CLINIC-MEDICAL           8382         OPD-PLANNER           8383         REHABILITATION           8384         NELSON II UNIT           8385         BRADFORD UNIT   |
| 8374         ELLIS UNIT           8375         GATES UNIT           8376         NELSON I UNIT           8377         DAY CARE           8378         KAMP FOR KIDS           8381         OPD CLINIC-MEDICAL           8382         OPD-PLANNER           8383         REHABILITATION           8384         NELSON II UNIT           8385         BRADFORD UNIT  |
| 8375         GATES UNIT           8376         NELSON I UNIT           8377         DAY CARE           8378         KAMP FOR KIDS           8381         OPD CLINIC-MEDICAL           8382         OPD-PLANNER           8383         REHABILITATION           8384         NELSON II UNIT           8385         BRADFORD UNIT  |
| 8376         NELSON I UNIT           8377         DAY CARE           8378         KAMP FOR KIDS           8381         OPD CLINIC-MEDICAL           8382         OPD-PLANNER           8383         REHABILITATION           8384         NELSON II UNIT           8385         BRADFORD UNIT  |
| 8377         DAY CARE           8378         KAMP FOR KIDS           8381         OPD CLINIC-MEDICAL           8382         OPD-PLANNER           8383         REHABILITATION           8384         NELSON II UNIT           8385         BRADFORD UNIT   |
| 8378         KAMP FOR KIDS           8381         OPD CLINIC-MEDICAL           8382         OPD-PLANNER           8383         REHABILITATION           8384         NELSON II UNIT           8385         BRADFORD UNIT   |
| 8381         OPD CLINIC-MEDICAL           8382         OPD-PLANNER           8383         REHABILITATION           8384         NELSON II UNIT           8385         BRADFORD UNIT  |
| 8382         OPD-PLANNER           8383         REHABILITATION           8384         NELSON II UNIT           8385         BRADFORD UNIT  |
| 8383         REHABILITATION           8384         NELSON II UNIT           8385         BRADFORD UNIT   |
| 8384 NELSON II UNIT 8385 BRADFORD UNIT   |
| 8385 BRADFORD UNIT   |
|  |
| 8397 NON-PATIENT   |
|  |
| 8500 Tewksbury Hospital Payorg   |
| 8501 ADMINISTRATIVE SERVICES   |
| 8503 EXECUTIVE AND ASSOC DIRECTOR  |
| 8504 FISCAL SERVICES   |
| 8505 GENERAL SERVICES/BUSINESS OFFICE  |
| 8506 PATIENT ACCOUNTS/BILLING  |
| 8507 TELECOMMUNICATION   |
| 8508 PUBLIC RELATIONS  |
| 8509 HUMAN RESOURCES   |
| 8510 WAREHOUSING/STOREROOM   |
| 8511 PASTORAL CARE   |
| 8512 MEDICAL LIBRARY   |
| 8513 PATIENT LIBRARY   |
| 8514 MEDICAL RECORDS/HIS   |
| 8515 UTILIZATION REVIEW  |
| 8516 OPERATION OF PLANT  |
| 8517 REPAIR AND MAINTENANCE  |
| 8518 REPAIR OF GROUNDS   |
| 8519 CAMPUS POLICE/SECURITY  |
| 8520 MOTOR SERVICES  |
| 8521 CLINICAL SERVICES   |
| 8523 WATER SYSTEM  |
| 8524 LAUNDRY   |
| 8525 HOUSEKEEPING  |
| 8526 ADMISSIONS  |
| 8527 SAFETY  |
| 8528 DIETARY SERVICES  |
| 8529 NURSING SERVICES SUPPORT  |
| 8530 NURSING SERVICES ADMINISTRATION   |
| 8531 RN-LPN EDUCATION  |

| 8532   | STAFF DEVELOPMENT/IN-SERVICE                   |
|--------|--|
|        | MEDICAL SERVICES-PHYSICIANS                    |
|        | INFECTION CONTROL                              |
|        | QUALITY MANAGEMENT                             |
|        | MEDICAL SUPPLIES                               |
|        | CENTRAL SERVICES SUPPLY                        |
|        | CENTRAL SERVICES SUPPLY CENTRALSERV/SUPLY/SPEC |
|        | PHARMACY-ROUTINE                               |
|        | STATE PHARMACY                                 |
|        | SOCIAL SERVICES                                |
|        | TRANSPORTATION                                 |
|        | MEDICAL SERVICES                               |
|        | MAIL ROOM/COPY CENTER                          |
|        | VOLUNTEER SERVICES                             |
|        | EXTERNAL PROGRAMS                              |
|        | EXTERNAL PROGRAMS  RADIOLOGY/DIAGNOSTIC        |
|        |  |
|        | FACILITY PLANNING                              |
|        | LABORATORY/CLINICAL CHEMISTRY                  |
|        | EXPRESSIVE THERAPY                             |
|        | ADAPTIVE EQUIPMENT                             |
|        | BOILER ROOM CONTROLS                           |
|        | HUNTINGTON DISEASE                             |
|        | PSYCHOLOGICAL SERVICES                         |
|        | DENTISTRY                                      |
|        | POLICY & PLANNING                              |
|        | COMPUTER ROOM/DATA PROCESSING                  |
|        | ROOF REPAIRS                                   |
|        | PHYSICAL THERAPY                               |
|        | OCCUPATIONAL THERAPY                           |
|        | NDUSTRIAL THERAPY                              |
|        | RECREATIONAL THERAPY                           |
|        | RESPIRATORY THERAPY                            |
|        | BARBER AND BEAUTY SUPPLY                       |
|        | HATHORNE ADMINISTRATION                        |
| 1-31-3 | RIGHT TO KNOW                                  |
|        | OPD CLINIC-MEDICAL                             |
|        | OPD-PLANNER                                    |
|        | REHABILITATION                                 |
|        | ADULT DAY CARE                                 |
|        | HOSPITAL UNIT A-3                              |
|        | HOSPITAL UNIT A-4                              |
|        | HOSPITAL UNIT E-1                              |
|        | HOSPITAL UNIT E-2                              |
|        | HOSPITAL UNIT E-3                              |
|        | HOSPITAL UNIT E-4                              |
|        |  |
|        | HOSPITAL UNIT C-2                              |
|        | HOSPITAL UNIT C-3                              |
| 8593 F |  |

| 8596         NICHOLS PROGRAM           8600         Western Mass Hospital Payorg           8601         ADMINISTRATIVE SERVICES           8602         PLANNING           8603         ACCOUNTING/FISCAL           8604         ADMISSIONS           8605         PURCHASING OFFICE           8606         PATIENT ACCTS/BILLING           8607         TELECOMMUNICATION           8608         PUBLIC RELATIONS           8609         HUMAN RESOURCES           8610         WAREHOUSING/STOREROOM           8611         PASTORAL CARE           8614         MEDICAL RECORDS/HIS           8615         UTILIZATION REVIEW           8616         FACILITIES MANAGEMENT |
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| 8601         ADMINISTRATIVE SERVICES           8602         PLANNING           8603         ACCOUNTING/FISCAL           8604         ADMISSIONS           8605         PURCHASING OFFICE           8606         PATIENT ACCTS/BILLING           8607         TELECOMMUNICATION           8608         PUBLIC RELATIONS           8609         HUMAN RESOURCES           8610         WAREHOUSING/STOREROOM           8611         PASTORAL CARE           8614         MEDICAL RECORDS/HIS           8615         UTILIZATION REVIEW   |
| 8602         PLANNING           8603         ACCOUNTING/FISCAL           8604         ADMISSIONS           8605         PURCHASING OFFICE           8606         PATIENT ACCTS/BILLING           8607         TELECOMMUNICATION           8608         PUBLIC RELATIONS           8609         HUMAN RESOURCES           8610         WAREHOUSING/STOREROOM           8611         PASTORAL CARE           8614         MEDICAL RECORDS/HIS           8615         UTILIZATION REVIEW  |
| 8603         ACCOUNTING/FISCAL           8604         ADMISSIONS           8605         PURCHASING OFFICE           8606         PATIENT ACCTS/BILLING           8607         TELECOMMUNICATION           8608         PUBLIC RELATIONS           8609         HUMAN RESOURCES           8610         WAREHOUSING/STOREROOM           8611         PASTORAL CARE           8614         MEDICAL RECORDS/HIS           8615         UTILIZATION REVIEW  |
| 8604         ADMISSIONS           8605         PURCHASING OFFICE           8606         PATIENT ACCTS/BILLING           8607         TELECOMMUNICATION           8608         PUBLIC RELATIONS           8609         HUMAN RESOURCES           8610         WAREHOUSING/STOREROOM           8611         PASTORAL CARE           8614         MEDICAL RECORDS/HIS           8615         UTILIZATION REVIEW   |
| 8605         PURCHASING OFFICE           8606         PATIENT ACCTS/BILLING           8607         TELECOMMUNICATION           8608         PUBLIC RELATIONS           8609         HUMAN RESOURCES           8610         WAREHOUSING/STOREROOM           8611         PASTORAL CARE           8614         MEDICAL RECORDS/HIS           8615         UTILIZATION REVIEW   |
| 8606         PATIENT ACCTS/BILLING           8607         TELECOMMUNICATION           8608         PUBLIC RELATIONS           8609         HUMAN RESOURCES           8610         WAREHOUSING/STOREROOM           8611         PASTORAL CARE           8614         MEDICAL RECORDS/HIS           8615         UTILIZATION REVIEW  |
| 8607         TELECOMMUNICATION           8608         PUBLIC RELATIONS           8609         HUMAN RESOURCES           8610         WAREHOUSING/STOREROOM           8611         PASTORAL CARE           8614         MEDICAL RECORDS/HIS           8615         UTILIZATION REVIEW   |
| 8608         PUBLIC RELATIONS           8609         HUMAN RESOURCES           8610         WAREHOUSING/STOREROOM           8611         PASTORAL CARE           8614         MEDICAL RECORDS/HIS           8615         UTILIZATION REVIEW  |
| 8609         HUMAN RESOURCES           8610         WAREHOUSING/STOREROOM           8611         PASTORAL CARE           8614         MEDICAL RECORDS/HIS           8615         UTILIZATION REVIEW  |
| 8610         WAREHOUSING/STOREROOM           8611         PASTORAL CARE           8614         MEDICAL RECORDS/HIS           8615         UTILIZATION REVIEW   |
| 8611         PASTORAL CARE           8614         MEDICAL RECORDS/HIS           8615         UTILIZATION REVIEW  |
| 8614 MEDICAL RECORDS/HIS 8615 UTILIZATION REVIEW   |
| 8615 UTILIZATION REVIEW  |
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| 8616 FACILITIES MANAGEMENT   |
|  |
| 8617 REPAIR AND MAINTENANCE  |
| 8618 REPAIR OF GROUNDS   |
| 8619 CAMPUS POLICE/SECURITY  |
| 8620 MOTOR SERVICES  |
| 8621 OPERATION OF PLANT  |
| 8624 LAUNDRY   |
| 8625 HOUSEKEEPING  |
| 8626 NUTRITIONAL SUPPLEMENTS   |
| 8628 DIETARY SERVICES  |
| 8630 NURSING SERVICES ADMIN.   |
| 8631 INFECTION CONTROL   |
| 8632 STAFF DEVELOPMENT/IN-SERVICE  |
| 8633 MEDICAL SERVICES-PHYSICIANS   |
| 8636 MEDICAL SUPPLIES  |
| 8637 CENTRAL SERVICES SUPPLY   |
| 8638 CENTRALSERV/SUPLY/SPEC  |
| 8639 PHARMACY-ROUTINE  |
| 8642 SOCIAL SERVICES   |
| 8643 TRANSPORTATION  |
| 8644 MEDICAL SERVICES  |
| 8648 RADIOLOGY/DIAGNOSTIC  |
| 8651 LABORATORY/CLINICAL CHEMISTRY   |
| 8652 ELECTROCARDIOLOGY   |
| 8653 ELECTRO ENCEPHALOGRAPHY   |
| 8654 DIALYSIS  |
| 8655 BLOOD BANK  |
| 8656 PSYCHOLOGICAL SERVICES  |
| 8657 PULMONARY DISEASE   |
| 8658 DENTISTRY   |
| 8660 COMPUTER ROOM/DATA PROCESSING   |
| 8661 EQUIPMENT MANAGEMENT  |
| 8663 PHYSICAL THERAPY  |

| OCCUPATIONAL THERAPY                                  |
|---|
| SPEECH THERAPY/AUDIOLOGY                              |
| RECREATIONAL THERAPY                                  |
| RESPIRATORY THERAPY                                   |
| SOUTH THREE   |
| MED SURG SPEC/CENTRAL SUPPLY SPEC                     |
| NORTH THREE   |
| SOUTH ONE   |
| KAMP FOR KIDS   |
| OPD CLINIC-MEDICAL                                    |
| OPD-EYE   |
| NORTH TWO   |
| SOUTH TWO   |
| IV THERAPY  |
| POWER PLANT/SEWAGE TREATMENT                          |
| EMPLOYEE HEALTH                                       |
| Federal payroll for Family & Community Health         |
| Federal payroll for AIDS                              |
| Federal payroll for Substance Abuse Services          |
| Federal payroll for Hospital Bureau                   |
| Federal payroll for Health Quality Management         |
| Federal payroll for BEHA                              |
| Federal payroll for BHSRE                             |
| Federal payroll for Communicable Disease              |
| Federal payroll for State Laboratory Institute        |
| Federal payroll for Board of Registration Of Medicine |
| Federal payroll for Administration                    |
| Federal payaroll for Tobacco Control                  |
| Federal payroll for Patient Safety and Medical Error  |
| Federal payroll for Emergency Preparedness            |
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